

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

## COUNTY COMMISSION

### Greene County, Missouri

(417) 868-4112

#### Greene County Commission Commission Briefing Agenda

**Tuesday, October 11, 2022**  
8:45 AM  
Historic Courthouse, Room 212  
940 N. Boonville Ave.

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/GCCommissionOffice>. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the “#” key and be prompted for an access code: 675-853-269

**PLEASE BE AWARE:** Cox Health has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as a lobby, hallway, shared bathroom, elevator, and stairwell.

**WARNING** Under Missouri law, any individual entering the premises or engaging the services of Greene County waives all civil liability against the individual or Greene County for any damages based on inherent risks associated with an exposure or potential exposure to COVID-19, except for recklessness or willful misconduct.

#### Informational Items

Budget  
Human Resources  
Chris Coulter  
Public Information Office

#### Items for Consideration and Action by the Commission

Discussion and Possible Vote: Approval of the East West Arterial Memorandum of Donation, Highway

Discussion and Possible Vote: Approval of the East West Arterial Special Warranty Donation Deed, Highway

Discussion and Possible Vote: Warranty Deed, Highway

Discussion and Possible Vote: Annual Approval of Form 4379, Budget

Discussion and Possible Vote: Personnel Policy Manual, Section 12-13 Leave Extension Beyond End of FMLA Entitlement, HR

**Cox Medical Tower • 1443 North Robberson Avenue, 10<sup>th</sup> Floor • Springfield, Missouri 65802**  
**Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802**  
**[www.greencountymo.gov](http://www.greencountymo.gov)**

Discussion and Possible Vote: Capital Budget Approvals, OEM

Discussion and Possible Vote: FY2022 EMPG Grant Acceptance, OEM

Discussion and Possible Vote: Approval of Municipalities Intergovernmental Agreement, OEM

Discussion and Possible Vote: Approval of TRS MOU Amendment, OEM

Discussion and Possible Vote: Economic YOP Tax Credit Application, The Warriors Journey

Discussion and Possible Vote: Agreement for Services for Regional Broadband Initiative Participation

Discussion and Possible Vote: Addendum to Regional Broadband Initiative Participation Agreement

Discussion and Possible Vote: ARPA Non-Profit Tier 3 Awards

Other: