## **Greene County Commission**

## **Daily Briefing**

FRIDAY, March 4, 2016 9:00 AM County Commission Conference Room 933 N. Robberson

## Items for Consideration and Action by the Commission

1. Presentation of Treasurer Settlement of Accounts-Justin Hill

## Informational Items

- 1. Health Department—Kevin Gipson & Clay Goddard
- 2. 911—Zim Schwartze, J. R. Webb & Chief David Hall
- 3. Emergency Management—Chet Hunter
- 4. Other Items