## Greene County Commission

## **Daily Briefing**

**FRIDAY, February 7, 2014** 9:00 AM County Commission Conference Room 933 N. Robberson

## Items for Consideration and Action by the Commission

(None)

## Informational Items

- 1. Health Department—Kevin Gipson
- 2. 911—Zim Schwartze, J. R. Webb & Chief David Hall
- 3. Emergency Management—Ryan Nicholls
- 4. Other Items