Bob Dixon Presiding Commissioner

Rusty MacLachlan 1st District Commissioner

John C. Russell 2nd District Commissioner



Shane Schoeller Clerk of the Commission

Christopher J. Coulter, AICP County Administrator

> Megan Applegate **Executive Assistant**

COUNTY COMMISSION

Greene County, Missouri (417) 868-4112

Greene County Commission Commission Briefing Minutes

Tuesday, September 13, 2022 9:00 AM Commission Conference Room 1443 N. Robberson, 10th Floor

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. /www.gotomeet.me/GCCommissionOffice. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you

will hit the "#" key and be prompted for an access code: 675-853-269

LEASE BE AWARE: Cox Health has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings is well as when in any interior common areas such as a lobby, hallway, shared bathroom, levator, and stairwell.

WARNING Under Missouri law, any individual entering the premises or engaging the services of Greene County waives all civil liability against the individual or Greene County for any damages based on inherent risks associated with an exposure or potential exposure to COVID-19, except for recklessness or willful misconduct.

Attendees: Bob Dixon, Rusty MacLachlan, Chris Coulter, Megan Applegate, Robert Jehle and Jenny Hayward.

Teleconference Attendees: Jeff Scott, Mike Cagle, Jeff Avers, Tina Phillips, Phil Corcoran, Justin Hill, Andrea Stewart, Cindy Stein, Cheryl Dawson-Spaulding and Royce Denny.

Informational Items

Budget -Jeff Scott

- 2023 budget update
- ERA1 and ERA2 update

Chris Coulter

- Walnut Grove meet and greet reminder
- ARPA update

Public Information Office

State of Greene County 2022 update.

Items for Consideration and Action by the Commission

Discussion and Possible Vote: Warranty Deed(s), Highway

Commissioner Rusty MacLachlan moved to approve the warranty deed between Steven and Bonnie Winter and Greene County. Commissioner Bob Dixon seconded the motion and it passed. Yes: Dixon and MacLachlan. Russell voted yes on 09/14/2022.

Commissioner Rusty MacLachlan moved to approve the warranty deed between Greene County and David L. Edel, trustee of the revocable living trust agreement and to leave the vote open. Commissioner Bob Dixon seconded the motion and it passed. Yes: Dixon and MacLachlan. Russell voted yes on 09/14/2022.

Discussion and Possible Vote: Temporary Construction Easement(s), Highway

Commissioner Rusty MacLachlan moved to approve the temporary construction easement between Greene County and David L. Edel, trustee of the revocable living trust agreement and to leave the vote open. Commissioner Bob Dixon seconded the motion and it passed. Yes: Dixon and MacLachlan. Russell voted yes on 09/14/2022.

Discussion and Possible Vote: Commission Board Appointments

Commissioner Rusty MacLachlan moved to appoint David Coonrod to the Planning Board and to leave the vote open. Commissioner Bob Dixon seconded the motion and it passed. Yes: Dixon and MacLachlan. Russell voted yes on 09/14/2022.

Commissioner Rusty MacLachlan moved to appoint Tom Huff to the Planning Board and to leave the vote open. Commissioner Bob Dixon seconded the motion and it passed. Commissioner Bob Dixon seconded the motion and it passed. Yes: Dixon and MacLachlan. Russell voted yes on 09/14/2022.

Other:

With no other business the meeting was adjourned.

Bob Dixon Presiding Commissioner

Rusty MacLachlan

1st District Commissioner

John C. Russell 2nd District Commissioner



Shane Schoeller Clerk of the Commission

Christopher J. Coulter, AICP

County Administrator

Megan Applegate Executive Assistant

COUNTY COMMISSION

Greene County, Missouri (417) 868-4112

Greene County Commission Commission Briefing Agenda

Tuesday, September 13, 2022 9:00 AM Commission Conference Room 1443 N. Robberson, 10th Floor

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PLEASE BE AWARE: Cox Health has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as a lobby, hallway, shared bathroom, elevator, and stairwell.

WARNING Under Missouri law, any individual entering the premises or engaging the services of Greene County waives all civil liability against the individual or Greene County for any damages based on inherent risks associated with an exposure or potential exposure to COVID-19, except for recklessness or willful misconduct.

Informational Items
Budget
Human Resources
Chris Coulter
Public Information Office

Items for Consideration and Action by the Commission
Discussion and Possible Vote: Warranty Deed(s), Highway

Discussion and Possible Vote: Temporary Construction Easement(s), Highway

Discussion and Possible Vote: Commission Board Appointments

Other:

WARRANTY DEED

THIS INDENTURE, made this ______ day of _______ 2022 by and between DAVID L. EDEL, TRUSTEE OF THE REVOCABLE LIVING TRUST AGREEMENT OF DAVID L. EDEL DATED JANUARY 27, 2017, of the County of Greene, State of Missouri, hereinafter called "Grantor," and GREENE COUNTY, STATE OF MISSOURI, hereinafter called "Grantee" (mailing address of Grantee: 940 Boonville, Springfield, MO 65802);

WITNESSETH, that said Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it paid by the Grantee, the receipt of which is hereby acknowledged, does by these presents, GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM unto the said Grantee, its heirs and assigns, the following described real estate and interests in real estate in the County of Greene, State of Missouri, to-wit:

(See Attachment "A")

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereto belonging, or in anywise appertaining, unto the said Grantee, and unto its heirs and assigns forever.

Said Grantor hereby covenants that it is lawfully seized of an indefeasible estate in fee in the premises herein conveyed; that it has good right to convey the same; that the said premises are free and clear of any encumbrances done or suffered by it or those under whom it claims and that it will warrant and defend the title to the said premises unto the Grantee and unto its heirs and assigns forever against the lawful claims and demands of all persons whomsoever, except as follows: None.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal the day and year first above written.

ACCEPTED: Greene County Commission DATE: 09/32022 Bob Dixon, Presiding Commissioner Rusty MacLachlan, Commissioner District 1	Grantor: Jan 7 Stall David L. Edel, Trustee
John C. Russell, Commissioner District 2 Rick Artman, Administrator Greene County Highway Department	
STATE OF MISSOURI COUNTY OF <u>Overne</u>) SS. On this <u>30th</u> day of <u>August</u> in in and for said state, personally appeared <u>David L. Edel</u> , duly sworn, did say that he is Trustee of the Revocable Li January 27, 2017, and acknowledged to me that he expurposes therein stated.	
IN TESTIMONY WHEREOF, I have hereunto set my hand	d and affixed my official seal, at my office in ne day and year first above written.
Print Name: Kim M. Hicks My term of office expires: April 3, 2026	"Notary Seal" KIM M. HICKS NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI MY COMMISSION EXPIRES APRIL 3, 2026 GREENE COUNTY COMMISSION #14601102

ATTACHMENT "A" (PAGE 1 OF 2)

TRACT NO. 1 - GRANTOR: DAVID L. EDEL, TRUSTEE

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21 AND IN THE SOUTHWEST QUARTER OF SECTION 22, ALL IN TOWNSHIP 30 NORTH, RANGE 20 WEST IN GREENE COUNTY, MISSOURI, THE GRANTOR'S LAND AS DESCRIBED IN BOOK 2018, PAGE 010521-18 AT THE GREENE COUNTY RECORDER'S OFFICE, SAID PARCEL HEREINAFTER DESCRIBED WITH REFERENCE TO THE SURVEYED CENTER LINE OF FARM ROAD 223 AS ESTABLISHED FOR THE BRIDGE NO. 2230072 REPLACEMENT PROJECT.

THE SURVEYED CENTER LINE OF FARM ROAD 223 IS DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING BOAT SPIKE AT THE SOUTHEAST CORNER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 20 WEST; THENCE NO1°12'12"E ALONG THE EAST LINE OF SAID SECTION 21, A DISTANCE OF 1686.78 FEET; THENCE LEAVING SAID EAST LINE, N88°47'48"W, 131.94 FEET TO A POINT ON THE CENTER LINE OF FARM ROAD 223 AT PROJECT CENTER LINE STATION 0+00 FOR THE POINT OF BEGINNING OF THE CENTER LINE DESCRIBED HEREIN; THENCE S03°21'17"W, 50.00 FEET TO CENTER LINE STATION 0+50; THENCE SOUTHERLY THROUGH A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 21°41'07", A RADIUS OF 400.20 FEET AND A CHORD OF 150.56 FEET BEARING S07°29'17"E, AN ARC DISTANCE OF 151.47 FEET TO CENTER LINE STATION 2+01.47; THENCE S18°19'50"E, 270.42 FEET TO CENTER LINE STATION 4+71.89; THENCE SOUTHERLY THROUGH A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 19°34'14", A RADIUS OF 400.00 FEET AND A CHORD OF 135.96 FEET BEARING S08°32'43"E, AN ARC DISTANCE OF 136.63 FEET TO CENTER LINE STATION 6+08.52; THENCE S01°14'24"W, 172.27 FEET TO CENTER LINE STATION 7+80.79 FOR THE POINT OF TERMINATION. (BEARINGS ARE BASED ON GRID NORTH, MISSOURI COORDINATE SYSTEM OF 1983, CENTRAL ZONE.)

THE PARCEL OF LAND HEREIN CONVEYED IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 20 WEST, SAID POINT BEING 2.31 FEET RIGHT OF PROJECT CENTER LINE STATION 7+18.23; THENCE NO1°12'12"E ALONG THE EAST LINE OF SAID SECTION 21, A DISTANCE OF 345.41 FEET TO A POINT 53.46 FEET LEFT OF CENTER LINE STATION 3+82.94, SAID POINT BEING ON THE EXISTING EASTERLY RIGHT-OF-WAY LINE OF FARM ROAD 223; THENCE NORTHWESTERLY ALONG SAID EXISTING RIGHT-OF-WAY LINE, THROUGH A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 13°51'04", A RADIUS OF 100.00 FEET AND A CHORD OF 24.12 FEET BEARING N44°54'37"W, AN ARC DISTANCE OF 24.17 FEET TO A POINT 42.67 FEET LEFT OF CENTER LINE STATION 3+61.38; THENCE N51°50'04"W ALONG SAID RIGHT-OF-WAY LINE, 62.46 FEET TO A POINT 8.19 FEET LEFT OF CENTER LINE STATION 3+09.29; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE, THROUGH A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 55°11'12", A RADIUS OF 130.00 FEET AND A CHORD OF 120.43 FEET BEARING N24°14'23"W, AN ARC DISTANCE OF 125.21 FEET TO A POINT 4.38 FEET RIGHT OF CENTER LINE STATION 1+89.63; THENCE NO3°21'17"E ALONG SAID EXISTING RIGHT-OF-WAY LINE, 102.67 FEET TO A POINT 18.33 FEET LEFT OF CENTER LINE STATION 0+87.39, SAID POINT BEING ON THE SOUTH LINE OF A PARCEL OF LAND DEEDED TO GREENE COUNTY, MISSOURI AS DESCRIBED IN BOOK 2008, PAGE 018182-08 AT THE GREENE COUNTY RECORDER'S OFFICE; THENCE S88°07'34"E ALONG THE SOUTH LINE OF SAID GREENE COUNTY PARCEL,

ATTACHMENT "A" (PAGE 2 OF 2)

15.00 FEET TO THE SOUTHEAST CORNER THEREOF, SAID CORNER BEING 33.30 FEET LEFT OF CENTER LINE STATION 0+88.51; THENCE S03°21'17"W, 50.80 FEET TO A POINT 25.00 FEET LEFT OF CENTER LINE STATION 1+42.62; THENCE S22°24'44"E, 153.90 FEET TO A POINT 40.00 FEET LEFT OF CENTER LINE STATION 3+00; THENCE S28°29'00"E, 100.52 FEET TO A POINT 57.72 FEET LEFT OF CENTER LINE STATION 3+98.95, SAID POINT BEING ON THE EXISTING EASTERLY RIGHT-OF-WAY LINE OF FARM ROAD 223; THENCE SOUTHERLY ALONG SAID EXISTING RIGHT-OF-WAY LINE, THROUGH A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 29°43'29", A RADIUS OF 100.00 FEET AND A CHORD OF 51.30 FEET BEARING S13°37'16"E, AN ARC DISTANCE OF 51.88 FEET TO A POINT 53.51 FEET LEFT OF CENTER LINE STATION 4+50.07; THENCE S01°14'24"W ALONG SAID RIGHT-OF-WAY LINE, 282.17 FEET TO A POINT ON THE SOUTH LINE OF GRANTOR'S LAND, SAID POINT BEING 20.00 FEET LEFT OF CENTER LINE STATION 7+18.23; THENCE LEAVING SAID RIGHT-OF-WAY LINE, N88°45'36"W, 22.31 FEET TO THE POINT OF BEGINNING.

CONTAINING 7,294 SQUARE FEET (0.167 ACRE) OF EXISTING RIGHT OF WAY AND 8,448 SQUARE FEET (0.194 ACRE) OF NEW LAND FOR FARM ROAD 223.

Prepared by Great River Engineering for Greene County, Missouri Project No. 4322

Date: December 20, 2021

Great River Engineering
2826 S. Ingram Mill, Springfield, MO 65804
417-886-7171
Land Surveying Corporation Certificate of Authority #2001011476



WARRANTY DEED

THIS INDEN	ITURE, made this	25th day of	Angust	20 <u>22</u>	by and between
STEVEN EDWARD	WINTER and B	ÓNNIE JEAN WI	NTER, husband	and wife, of	f the County of
Greene	, State of	MISSOUR	here	inafter called	"Grantor," and
GREENE COUNTY,	STATE OF MISSO	OURI, hereinafter	called "Grantee	e" (mailing add	ress of Grantee:
940 Boonville, Spri					

WITNESSETH, that said Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it paid by the Grantee, the receipt of which is hereby acknowledged, does by these presents, GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM unto the said Grantee, its heirs and assigns, the following described real estate and interests in real estate in the County of Greene, State of Missouri, to-wit:

(See Attachment "A")

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereto belonging, or in anywise appertaining, unto the said Grantee, and unto its heirs and assigns forever.

Said Grantor hereby covenants that it is lawfully seized of an indefeasible estate in fee in the premises herein conveyed; that it has good right to convey the same; that the said premises are free and clear of any encumbrances done or suffered by it or those under whom it claims and that it will warrant and defend the title to the said premises unto the Grantee and unto its heirs and assigns forever against the lawful claims and demands of all persons whomsoever, except as follows: None.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal the day and year first above written.

ACCEPTED: Greene County Commission DATE: 09/13/2027	Grantor:			
Bosh:	Glene Winter			
Bob Dixon, Presiding Commissioner	Steven Edward Winter			
Rusty MarLachlan, Commissioner District 1	Lorne Jean Wester			
John June	Bonnie Jean Winter			
John C. Russell, Commissioner District 2				
Rick Arthan, Administrator				
Greene County Highway Department				
STATE OF MISSOURI) ACKNOWLEDGMENT OF HUSBAND AND WIFE COUNTY OF Greene) SS.				
On this <u>15+6</u> day of <u>August</u> , in the year <u>2022</u> , before me, a Notary Public in and for said state, personally appeared Steven Edward Winter and Bonnie Jean Winter, his wife, known to me to be the persons who executed the foregoing instrument and acknowledged to me that they executed the same for the purposes therein stated.				
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in Springfield in Source the day and year first above written.				
Kin Mucho NOTARY PUBLIC	"Notary Seal"			
Print Name: Kim M. HICKS	NOTARY PUBLIC - NOTARY SEAL			
My term of office expires: Apr. 13, 20216	STATE OF MISSOURI MY COMMISSION EXPIRES APRIL 3, 2026 GREENE COUNTY COMMISSION #44604002			

ATTACHMENT "A" (PAGE 1 OF 2)

TRACT NO. 2 - GRANTOR: STEVEN EDWARD WINTER AND BONNIE JEAN WINTER

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 20 WEST IN GREENE COUNTY, MISSOURI, THE GRANTOR'S LAND AS DESCRIBED IN BOOK 2087, PAGE 1242 AT THE GREENE COUNTY RECORDER'S OFFICE, SAID PARCEL HEREINAFTER DESCRIBED WITH REFERENCE TO THE SURVEYED CENTER LINE OF FARM ROAD 223 AS ESTABLISHED FOR THE BRIDGE NO. 2230072 REPLACEMENT PROJECT.

THE SURVEYED CENTER LINE OF FARM ROAD 223 IS DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING BOAT SPIKE AT THE SOUTHEAST CORNER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 20 WEST; THENCE NO1°12'12"E ALONG THE EAST LINE OF SAID SECTION 21, A DISTANCE OF 1686.78 FEET; THENCE LEAVING SAID EAST LINE. N88°47'48"W, 131.94 FEET TO A POINT ON THE CENTER LINE OF FARM ROAD 223 AT PROJECT CENTER LINE STATION 0+00 FOR THE POINT OF BEGINNING OF THE CENTER LINE DESCRIBED HEREIN; THENCE S03°21'17"W, 50.00 FEET TO CENTER LINE STATION 0+50; THENCE SOUTHERLY THROUGH A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 21°41'07", A RADIUS OF 400.20 FEET AND A CHORD OF 150.56 FEET BEARING SO7°29'17"E, AN ARC DISTANCE OF 151.47 FEET TO CENTER LINE STATION 2+01.47; THENCE S18°19'50"E, 270.42 FEET TO CENTER LINE STATION 4+71.89; THENCE SOUTHERLY THROUGH A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 19°34'14", A RADIUS OF 400.00 FEET AND A CHORD OF 135.96 FEET BEARING SO8°32'43"E, AN ARC DISTANCE OF 136.63 FEET TO CENTER LINE STATION 6+08.52; THENCE S01°14'24"W, 172.27 FEET TO CENTER LINE STATION 7+80.79 FOR THE POINT OF TERMINATION. (BEARINGS ARE BASED ON GRID NORTH, MISSOURI COORDINATE SYSTEM OF 1983, CENTRAL ZONE.)

THE PARCEL OF LAND HEREIN CONVEYED IS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 20 WEST, SAID POINT BEING 2.31 FEET RIGHT OF PROJECT CENTER LINE STATION 7+18.23; THENCE NO1°12'12"E ALONG THE EAST LINE OF SAID SECTION 21, A DISTANCE OF 345.41 FEET TO A POINT 53.46 FEET LEFT OF CENTER LINE STATION 3+82.94, SAID POINT BEING ON THE EXISTING EASTERLY RIGHT-OF-WAY LINE OF FARM ROAD 223; THENCE NORTHWESTERLY ALONG SAID EXISTING RIGHT-OF-WAY LINE, THROUGH A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 13°51'04", A RADIUS OF 100.00 FEET AND A CHORD OF 24.12 FEET BEARING N44°54'37"W, AN ARC DISTANCE OF 24.17 FEET TO A POINT 42.67 FEET LEFT OF CENTER LINE STATION 3+61.38; THENCE N51°50'04"W ALONG SAID RIGHT-OF-WAY LINE, 24.93 FEET TO A POINT 28.91 FEET LEFT OF CENTER LINE STATION 3+40.59, SAID POINT BEING THE SOUTHEAST CORNER OF GRANTOR'S LAND AND THE POINT OF BEGINNING OF THE PARCEL DESCRIBED HEREIN; THENCE CONTINUING N51°50'04"W ALONG SAID EXISTING RIGHT-OF-WAY LINE AND THE EASTERLY BOUNDARY OF GRANTOR'S LAND, 37.53 FEET TO A POINT 8.19 FEET LEFT OF CENTER LINE STATION 3+09.29; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE, THROUGH A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 55°11'12", A RADIUS OF 130.00 FEET AND A CHORD OF 120.43 FEET BEARING N24°14'23"W, AN ARC DISTANCE OF 125.21 FEET TO A POINT 4.38 FEET RIGHT OF CENTER LINE STATION 1+89.63; THENCE NO3°21'17"E ALONG SAID EXISTING RIGHT-OF-WAY LINE, 102.67

ATTACHMENT "A" (PAGE 2 OF 2)

FEET TO A POINT 18.33 FEET LEFT OF CENTER LINE STATION 0+87.39, SAID POINT BEING ON THE SOUTH LINE OF A PARCEL OF LAND DEEDED TO GREENE COUNTY, MISSOURI AS DESCRIBED IN BOOK 2008, PAGE 018182-08 AT THE GREENE COUNTY RECORDER'S OFFICE; THENCE N88°07'34"W ALONG THE SOUTH LINE OF SAID GREENE COUNTY PARCEL AND THE EXTENSION THEREOF, 40.03 FEET TO A POINT 21.61 FEET RIGHT OF CENTER LINE STATION 0+84.84, SAID POINT BEING ON THE EXISTING WESTERLY RIGHT-OF-WAY LINE OF FARM ROAD 223; THENCE SO3°21'17"W ALONG SAID EXISTING RIGHT-OF-WAY LINE, 28.31 FEET TO A POINT 25.00 FEET RIGHT OF CENTER LINE STATION 1+11.41; THENCE LEAVING SAID EXISTING RIGHT-OF-WAY LINE, S10°37'20"E, 181.09 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF GRANTOR'S LAND, 38.57 FEET RIGHT OF CENTER LINE STATION 2+86.04; THENCE S69°22'47"E ALONG SAID SOUTHERLY BOUNDARY, 86.77 FEET TO THE POINT OF BEGINNING.

CONTAINING 6,477 SQUARE FEET (0.149 ACRE) OF EXISTING RIGHT OF WAY.

Prepared by Great River Engineering for Greene County, Missouri Project No. 4322 D

Date: December 20, 2021

Great River Engineering
2826 S. Ingram Mill, Springfield, MO 65804
417-886-7171
Land Surveying Corporation Certificate of Authority #2001011476



TEMPORARY CONSTRUCTION EASEMENT

WITNESSETH: that said Grantor, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, to said Grantor in hand paid by the said Grantee, the receipt of which is hereby acknowledged, does by the presents grant, bargain and sell, convey and confirm unto the said Grantee, its successors and assigns, the following described interest in real estate in the County of Greene, State of Missouri, to wit:

(SEE ATTACHMENT "A" FOR DESCRIPTION OF THE TEMPORARY EASEMENT AREA)

TO HAVE AND TO HOLD said Temporary Easement Area for the purposes herein set out, together with all and singular the rights, privileges, appurtenances and immunities thereto belonging, or in anywise appertaining, unto said Grantee, its successors and assigns; said Grantee, its successors, assigns, agents, contractors, subcontractors and employees shall have the right to enter upon said Temporary Easement Area for a work area in order to perform construction activities and grading in connection with public street improvements, including the right to park vehicles and to store tools, equipment, materials, supplies and machinery; Grantor warranting that it has good title to the property and the right to convey the easement interest stated herein, and Grantor agreeing to warrant and defend Grantee's rights in the easement against the lawful claims and demands of all persons whomsoever.

By acceptance of this conveyance, said Grantee hereby covenants on its behalf, and on the behalf of its successors and assigns, that it will for the benefit of Grantor, Grantor's successors and assigns, restore the Temporary Easement Area as nearly as reasonably possible to the same condition in which it existed immediately prior to Grantee's construction activity. Grantee further covenanting in this regard that it will, among other things (1) insofar as reasonably possible cause any excavation upon the Temporary Easement Area to be backfilled and graded to the original grade or to design grades according to approved plans; (2) remove, insofar as reasonably possible, all debris resulting from construction; (3) cause the re-seeding of any disturbed area; (4) use reasonable care to preserve those trees located within the Temporary Easement Area; (5) provide, at reasonable times during construction, access to the public street where any excavation upon the

Easement Area might otherwise interfere therewith; and (6) that it will replace any improved walkway, drive, fence or retaining wall damaged or destroyed by construction.

Grantor shall retain all rights to the use and occupancy of the Temporary Easement Area subject to the easement herein given.

The temporary construction easement granted in this indenture is limited to the uses and purposes herein before expressed and for no other purpose whatsoever. This temporary construction easement shall terminate one year from the date notice to proceed is issued by the Grantee for construction to begin, or upon the expiration of six (6) months after completion and acceptance of the construction project by Grantee, whichever shall occur last. Grantor agrees that this temporary construction easement shall be binding upon Grantor's successors and assigns and that in the event the premises subject to the easement is sold, assigned or conveyed, the purchaser or grantee thereof shall be advised of the existence of this temporary grant and that said transfer shall be made subject to the rights of Grantor herein.

IN WITNESS WHEREOF, said Grantor has executed the above the day and year first above written.

ACCEPTED: Greene County Commission	Grantor:
DATE:	4
Soldien	Mart 221
Bob Dixon, Presiding Commissioner	David L. Edel, Trustee
Rusty Maclachlan, Commissioner District 1	
John C Russell, Commissioner District 2	
John Cynussen, Commissioner District 2	
1/2/101	

Rick Artman, Administrator

Greene County Highway Department

STATE OF MISSOURI) ACKN COUNTY OF <u>Orecode</u>) SS.	OWLEDGEMENT OF TRUSTEE		
On this 30th day of August, in the year 2022, before me, a Notary Public in and for said state, personally appeared David L. Edel, to me personally known, who, being by me duly sworn, did say that he is Trustee of the Revocable Living Trust Agreement of David L. Edel dated January 27, 2017, and acknowledged to me that he executed the foregoing instrument for the purposes therein stated.			
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the day and year first above written.			
Min Allans	LIC "Notary Seal"		
Print Name: Lim M. HICKS My term of office expires: April 3, 2026	KIM M, HICKS NOTARY PUBLIC • NOTARY SEAL STATE OF MISSOURI MY COMMISSION EXPIRES APRIL 3, 2026 GREENE COUNTY COMMISSION #14601102		

ATTACHMENT "A"

TRACT NO. 1 - GRANTOR: DAVID L. EDEL, TRUSTEE

A TEMPORARY CONSTRUCTION EASEMENT IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21 AND IN THE SOUTHWEST QUARTER OF SECTION 22, ALL IN TOWNSHIP 30 NORTH, RANGE 20 WEST IN GREENE COUNTY, MISSOURI, THE GRANTOR'S LAND AS DESCRIBED IN BOOK 2018, PAGE 010521-18 AT THE GREENE COUNTY RECORDER'S OFFICE, SAID EASEMENT HEREINAFTER DESCRIBED WITH REFERENCE TO THE SURVEYED CENTER LINE OF FARM ROAD 223 AS ESTABLISHED FOR THE BRIDGE NO. 2230072 REPLACEMENT PROJECT.

THE SURVEYED CENTER LINE OF FARM ROAD 223 IS DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING BOAT SPIKE AT THE SOUTHEAST CORNER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 20 WEST; THENCE NO1°12'12"E ALONG THE EAST LINE OF SAID SECTION 21, A DISTANCE OF 1686.78 FEET; THENCE LEAVING SAID EAST LINE, N88°47'48"W, 131.94 FEET TO A POINT ON THE CENTER LINE OF FARM ROAD 223 AT PROJECT CENTER LINE STATION 0+00 FOR THE POINT OF BEGINNING OF THE CENTER LINE DESCRIBED HEREIN; THENCE SO3°21'17"W, 50.00 FEET TO CENTER LINE STATION 0+50; THENCE SOUTHERLY THROUGH A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 21°41'07", A RADIUS OF 400.20 FEET AND A CHORD OF 150.56 FEET BEARING SO7°29'17"E, AN ARC DISTANCE OF 151.47 FEET TO CENTER LINE STATION 2+01.47; THENCE S18°19'50"E, 270.42 FEET TO CENTER LINE STATION 4+71.89; THENCE SOUTHERLY THROUGH A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 19°34'14", A RADIUS OF 400.00 FEET AND A CHORD OF 135.96 FEET BEARING SO8°32'43"E, AN ARC DISTANCE OF 136.63 FEET TO CENTER LINE STATION 6+08.52; THENCE SO1°14'24"W, 172.27 FEET TO CENTER LINE STATION 7+80.79 FOR THE POINT OF TERMINATION. (BEARINGS ARE BASED ON GRID NORTH, MISSOURI COORDINATE SYSTEM OF 1983, CENTRAL ZONE.)

THE TEMPORARY CONSTRUCTION EASEMENT HEREIN CONVEYED IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 31.38 FEET LEFT OF PROJECT CENTER LINE STATION 1+06.12; THENCE SOUTHERLY TO A POINT 25.00 FEET LEFT OF CENTER LINE STATION 1+42.62; THENCE SOUTHEASTERLY TO A POINT 40.00 FEET LEFT OF CENTER LINE STATION 3+00; THENCE SOUTHEASTERLY TO A POINT 57.72 FEET LEFT OF CENTER LINE STATION 3+98.95, SAID POINT BEING ON THE EXISTING EASTERLY RIGHT-OF-WAY LINE OF FARM ROAD 223; THENCE SOUTHERLY ALONG SAID EXISTING RIGHT-OF-WAY LINE, THROUGH A CURVE TO THE RIGHT HAVING A RADIUS OF 100.00 FEET TO A POINT 53.51 FEET LEFT OF CENTER LINE STATION 4+50.07; THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY LINE TO A POINT 20.00 FEET LEFT OF CENTER LINE STATION 6+58.55; THENCE LEAVING SAID RIGHT-OF-WAY LINE, EASTERLY TO A POINT 35.00 FEET LEFT OF CENTER LINE STATION 4+55.10; THENCE NORTHERLY TO A POINT 67.64 FEET LEFT OF CENTER LINE STATION 4+55.10; THENCE NORTHERLY THROUGH A CURVE TO THE LEFT HAVING A RADIUS OF 115.00 FEET TO A POINT 72.48 FEET LEFT OF CENTER LINE STATION 3+96.31; THENCE NORTHWESTERLY TO A POINT 54.91 FEET LEFT OF CENTER LINE STATION 2+98.14; THENCE NORTHWESTERLY TO THE POINT OF BEGINNING.

CONTAINING 8,211 SQUARE FEET (0.188 ACRE) OF TEMPORARY CONSTRUCTION EASEMENT.

Prepared by Great River Engineering for Greene County, Missouri Project No. 4322 D

Date: December 20, 2021

Great River Engineering
2826 S. Ingram Mill, Springfield, MO 65804
417-886-7171
Land Surveying Corporation Certificate of Authority #2001011476





County of GREENE State of Missouri

ORDER of the GREENE COUNTY COMMISSION

Springfield, Missouri

DATE ISSUED: September 13, 2022

SUBJECT: Appointment to the Planning Board

The members of the Greene County Commission hereby appoint Dave Coonrod to fill the vacancy created by the resignation of Angie Mullings to the Greene County Planning Board. This appointment will be effective 09/13/2022 to 08/01/2023.

THE GREENE COUNTY COMMISSION

Bob Dixon

Presiding Commissioner

Rusty MagLachlan

Commissioner District 1

Jøhn C. Russell

Commissioner District 2

NO. 20-BCD



County of GREENE State of Missouri

ORDER of the GREENE COUNTY COMMISSION

Springfield, Missouri

DATE ISSUED: September 13, 2022

SUBJECT: Appointment to the Planning Board

The members of the Greene County Commission hereby appoint Tom Huff to fill the vacancy created by the resignation of Mark Webb to the Greene County Planning Board. This appointment will be effective 09/13/2022 to 12/29/2023.

THE GREENE COUNTY COMMISSION

Bob Dixon

Presiding Commissioner

Rusty MacLachlan

Commissioner District 1

John Ø. Russell

Commissioner District 2

NO. 20-BCD