

Bob Dixon  
Presiding Commissioner

Harold Bengsch  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

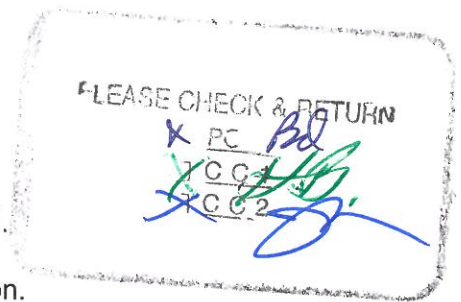
Megan Applegate  
Executive Assistant

## COUNTY COMMISSION

### Greene County, Missouri

(417) 868-4112

GREENE COUNTY COMMISSION SESSION MINUTES  
Greene County Historic Court House  
940 Boonville Room 212  
Springfield, Missouri  
9:30 a.m.  
January 6, 2020



**Commissioners Present:** Bob Dixon, Harold Bengsch, John Russell.

**Prayer and Pledge of Allegiance:** Given by Commissioner Bob Dixon.

**Minutes Approval (December):** Commissioner John Russell moved to approve the December Court Session minutes as presented. Commissioner Harold Bengsch seconded the motion and it passed unanimously. Yes: Dixon, Bengsch and Russell.

**Missouri Job Center Update:** Katherine Trombetta.

- New clothing closet will soon be available for job seekers.
- 01/28 9am-12pm Veterans' Career and Employment Resource.
- 01/29 from 9am-12pm multi industry hiring event.
- "Wednesday works" will continue for 2020.

**(EX1) Missouri Extension Center Report:** David Burton

- Provided Reaching Out Report January Edition and gave highlights.
- Plat books still available.

**Justin Kastning 4-H Youth Associate**

- Provided an update on the 4-H program at the Greene County Youth Academy.
- Mr. Kastning received the Vice Chancellor's Diversity Award, which is for an individual who provides leadership diversity, equity and inclusion work.

**Top Branch Awards for December:**

- Bao McRandall-Human Resources
- Tim Stillings-Greene County Jail

**Department Head Updates:**

**County Administrator Report:** Chris Coulter

- January 09<sup>th</sup> at 1pm is the 2020 budget signing.
- January 20<sup>th</sup> the County is closed for Martin Luther King Jr. Day.
- Public Defender progress report to come soon.

**Medical Examiner:** Dr. Deiter Duff

- Thanked Medical Examiner Staff for welcome and complimented the facility.

Cox Medical Tower • 1443 North Robberson Avenue, 10<sup>th</sup> Floor • Springfield, Missouri 65802  
Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802

[www.greenecountymo.gov](http://www.greenecountymo.gov)



- Working with Cox and Mercy to build a relationship for future needs.
- Working on a report of 2019 stats for the Commission.

**(EX2) Highway Department Report: Rick Artman**

- Provided December Monthly Report.
- Highlighted each crew.
- Working on a list of project updates to provide to the Commission.

**(EX3) Office of Emergency Management – Larry Woods**

- Provided December Monthly Report.
- OEM December YTD Summary.

**Resource Management Report—Kevin Barnes**

- Provided December Report for Building Regulations and Planning and Zoning.
- Campus project updates.

**County Geologist/Cave Specialist – Matt Forir**

- Possible new cave location at farm road 94 and farm road 143.
- Received a \$20,000.00 grant for land restore.

**(EX4) Planning and Zoning Cases: Joel Binkley**

**A. OLD BUSINESS**

**B. NEW BUSINESS**

**1. Request Rezoning, Planning Board Case Number 2087, Lon Goff, applicant.**

- Planning Board recommended approval in the December hearing.
- Lon Goff spoke in favor of case number 2087.
- No one spoke in opposition of case number 2087.
- Commissioner Harold Bengsch moved to approve planning board case number 2087. Commissioner John Russell seconded the motion and it passed unanimously. Yes: Dixon, Bengsch and Russell.

**2. Request Rezoning, Planning Board Case 2088, Kenneth R. Hoffman II Trust, c/o Kenneth R. Hoffman II, applicant.**

- Planning Board recommended approval in the December hearing.
- No one spoke in favor of case number 2088.
- No one spoke in opposition of case number 2088.
- Commissioner John Russell moved to approve planning board case number 2088. Commissioner Harold Bengsch seconded the motion and it passed unanimously. Yes: Dixon, Bengsch and Russell.

**3. Request Rezoning, Planning Board Case Number 2089, Kenson Goff, c/o Derek Lee of Lee Engineering & Associates, LLC, applicant.**

- Planning Board recommended approval in the December hearing.





- No one spoke in favor of case number 2089.
- No one spoke in opposition of case number 2089.
- Commissioner Harold Bengsch moved to approve planning board case number 2089. Commissioner John Russell seconded the motion and it passed unanimously. Yes: Dixon, Bengsch and Russell.

#### **C. OTHER BUSINESS**

#### **Public Comment:**

With no other business the meeting was adjourned.



# Reaching Out Report



January 2020 \* Vol. 13 Issue 1

Extension  
University of Missouri

## Council Meetings

**Monday, Jan. 27** at noon inside the Botanical Center. Lunch is provided by \$5. Special guest speaker: David Burton on reaching your neighbors.

**Monday, Feb. 10:** Mizzou Founders Day and County Extension Annual Meeting, 6 p.m. at Relics Event Center, Springfield. Registration online required.

## KOLR-10 Spots

Extension specialists are on KOLR-TV10 mid-day TV show as follows:

**Monday, Dec. 23:**

David Burton

**Monday, Jan. 6, 2020**

Amy Patillo,

**Monday, Jan. 20**

David Burton

**Monday, Feb. 3**

David Burton

**Kelly McGowan:**

same time every

Thursday, horticulture

## Facebook Data

Greene County

Extension Council

Facebook engagements in November:

- Followers: 3114 (+12)
- Post Reach: 14,772
- Engagements: 2,737
- Video views: 274



*MU Extension is an equal opportunity/ access/affirmative action/ pro-disabled and veteran employer.*

Monthly Newsletter of Greene County Extension Council

Tel: (417) 881-8909 | Email: [burtond@missouri.edu](mailto:burtond@missouri.edu) | Online [extension.missouri.edu/greene](http://extension.missouri.edu/greene)

## Cover Photo Story

### Featured Programs in 2020 *Reaching Out* Report

Starting in 2020, each monthly issue of the *Reaching Out Report* will focus on one MU Extension specialist or educator serving Greene County. Their programs and impacts will be featured that one month. The following is the planned list.

**December 2019**– David Burton / Leadership Ash Grove

**January 2020** – Justin Kastning, 4-H

**February 2020** – Nutrition program—Terri Fossett

**March 2020** – SBDC Report for 2019 – Chrystal Irons

**April 2020** – Kelly McGowan, horticulture

**May 2020** - Andy McCorkill and Eldon Cole (livestock)

**June 2020** – Kelsa Ferguson, nutrition education

**July 2020** – Amber Allen, human development

**August 2020** – Sherri Hull and Marty Wood and Myra Dickensheet, nutrition educators

**October 2020** – Tim Schnakenberg, agronomy

**November 2020** – Karla Deaver 4-H programming

**December 2020** – Amy Patillo, workforce development

January 2021— David Burton, community development

*On the cover:*

### Maya Huffman Named Missouri Teen Miss United States Agriculture

Maya Huffman, a member of Shooting Stars 4-H and the Greene County 4-H Teen Council, was recently named 2020 Missouri Teen Miss United States Agriculture. Huffman competed in the state contest in December, and will travel to Orlando, Florida for the National Contest in June 2020. She will be working closely with the 2020 Missouri Miss on community service projects, state events. We are so excited to see her continue advocating for agriculture. Huffman is active in the beef, poultry and rabbit project areas and is a very active member of her club.



### Greene County 4-H Highlights in '19

Greene County 4-H had an amazing year in 2019. Eleven clubs, including two new SPIN (Special Interest) clubs were active, with 275 members. In addition to activities at the club and regional level, several members were involved in state and national opportunities. Some of the highlights include:

- Two members on State 4-H Leadership Council: Blake Wright and Lauren Waterman.
- County Beef Sweepstakes Award at Missouri State Fair.
- Frank Graham Volunteer Leadership Award Winner Lori Suter.
- Blake Wright member of Missouri 4-H Dairy Judging Team competing nationally.
- Monique Turner – State Public Speaking contest division winner in Prepared Speech.
- Members at State Teen Conference and State Congress
- Blake Wright attended State Legislative Academy.
- Members attended Kids and K-9 camp and Zoo Apprenticeship Camp.
- Members compete at Missouri 4-H Horse Bowl and Hippology Contest.

## Briefs

### 4-H For All in Greene County

4-H for All began through a partnership between the Greene County Juvenile Office and University of Missouri Extension Council of Greene County in January 2019.

The mission of 4-H for All is aligned with 4-H, which is to develop citizenship, leadership, responsibility and life skills of youth through experiential learning programs and a positive youth development approach.

What makes the program unique is services are provided to youth at risk in an urban area that typically would not have the opportunity to experience 4-H programs.

Justin Kastning, Youth Program Associate, is primarily responsible for this program. This program has already received statewide recognition, including the Reaching Diverse Audiences Award and Vice Chancellor's Diversity Award for both team and individual.

Kastning is currently working with four different groups of youth in the program. Due to the success of the program, additional opportunities to expand programming are currently under review.

The program has also received support from the Darr Family Foundation and Community Foundation of the Ozarks.



**The Vice Chancellor's Diversity Award, for an individual, recognizes an MU Extension educator who provides leadership in diversity, equity and inclusion work. This year, the award went to Justin Kastning, youth program associate in Greene County for his role with 4-H for All Greene County.**

### Lawn Improvement Program

Springfield city limits & portions of the  
Wilson's Creek watershed

Free soil test and 3-year maintenance plan



Eliminate the guess work and find out exactly what your lawn needs.  
Think of it as a prescription for your lawn. Organic recommendations available.

Apply Online: [www.JamesRiverBasin.com/lawn-steward](http://www.JamesRiverBasin.com/lawn-steward)





# **Dr. Temple Grandin**

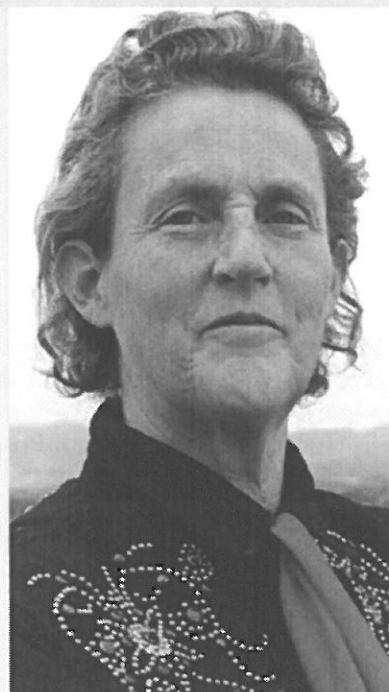
*Live Presentation / Free-of-Charge*  
**Monday, Feb. 24 | 7 p.m.**

**Author of: "Emergence: Labeled Autistic" and  
"Calling All Minds: How to Think and Create Like an  
Inventor" and "The Autistic Brain."**

Temple Grandin did not talk until she was three and a half years old. She was diagnosed with autism and mainstreamed into a normal kindergarten at age five. She is thankful for many helpful teachers.

Dr. Grandin became a prominent author and speaker on both autism and animal behavior. Today she is a professor of Animal Science at Colorado State University and an inspiration for many.

She has a successful career consulting on both livestock handling equipment design and animal welfare. She was inducted into the American Academy of Arts and Sciences in 2016. Today half the cattle in the United States are handled in facilities she has designed.



## **PRE-REGISTRATION ONLINE REQUIRED**

Pre-register at <http://extension.missouri.edu/greene> under events (search for program)

**Thanks to an award from University of Missouri Extension to the  
Greene County 4-H For All program, this event is FREE-OF-CHARGE**

## **Event Location:**

***Fox Theater at The History Museum on the Square***

154 Park Central Square, Springfield, MO 65806

*Parking Available in Nearby Lots and Garages*

**Event Sponsored By:**



Stars4Autism.org

**HISTORY**  
MUSEUM  
ON THE SQUARE



**Extension**  
University of Missouri

<http://extension.missouri.edu>



## Briefs

### **Tim Schnakenberg**

Agronomy specialist

HQ: Stone County

Tel: (417) 357-6812

[schnakenbergc@missouri.edu](mailto:schnakenbergc@missouri.edu)



## **Agronomy Report From Tim Schnakenberg**

Tim Schnakenberg's efforts have brought him to Greene County during December for the following projects:

- Working with co-workers to develop program topics and speakers for various programs including the Ag Production Conference in Greene County.
- Lining up seven private applicator training sessions in all counties served.
- Signed off on soil test recommendations for Greene and other counties.
- Answered phone calls, texts and emails from local producers and met with producers from Greene County. Conducted farm visits regarding overall forage plans (2 farms), evaluation of a new fescue seeding (2 farms) and weed identification.

## **Spring Forage Conference in Springfield Feb. 25**

The 36th annual Southwest Missouri Spring Forage Conference will be held Tuesday, February 25, 2020 at the Oasis Hotel and Convention Center, 2546 N. Glenstone Ave., in Springfield, Missouri. Pre-register early, no day-of registration due to limited seating.

This year's keynote speaker will be Dr. Temple Grandin. Dr. Grandin is a professor of animal science at Colorado State University, animal behavior consultant to the livestock industry, and spokesperson for autism.

Conference check-in begins at 8 a.m., with sessions running from 8:45 a.m. to 3:30 p.m. A banquet luncheon is included with the registration. The cost is \$45 per person if registered by Feb. 14, 2020. After February 14, the cost is \$55 (if space is available).

Find more information about the conference and register at [www.springforageconference.com](http://www.springforageconference.com). Contact the Laclede County SWCD office at 417-532-6305, ext.101 for additional questions.

## **Pesticide Applicator Training**

The in-person private pesticide applicator training will take place March 3 from 2 p.m. to 5 p.m. at the Springfield Botanical Center. Details can be found online. Registration for this event required.

## **Mizzou Founders Day & Greene County Extension Annual Meeting**

This event is set for 6 p.m., Monday, Feb. 10 at the Relics Event Center in Springfield. Evening includes dinner, awards, and a program on the science of sports analytics. Monies raised will support an alumni scholarships. Details can be found online. Registration for this event required.

## **97th Annual Greene County Ag Production Conference**

The evening is free, includes dinner and begins at 5:30 p.m. on Jan. 28 at the Springfield Livestock Marketing Center. Two guest speakers will address getting increased profits from your cattle and starting u-pick operations. Details can be found online. Registration required.

## **Leadership Ash Grove and More**

Class 2 of the Leadership Ash Grove program kicks off in March. Residents of the school district can grow their personal network, learn about their community, and get hands-on leadership experience as part of this University of Missouri program. Details can be found online. Registration for the program is required. Contact David Burton at [burtond@missouri.edu](mailto:burtond@missouri.edu) for details. A Leadership Republic program will premier in 2020 as well.

## **"Art on the Move" Student Show in Springfield during February**

Students at the University of Missouri working in digital storytelling will have a display at the Springfield Botanical Center during February. The show kicks off with a reception. Students will be explaining their art and in some cases, creating art unique to that night and that location. Come learn more about the art known as digital storytelling and how the location can become part of the art. Details can be found online. Registration online for the reception is required.

### Specialists Piloting Programs at Elevate Middle School Program in Republic During Spring Session

For the spring session, Republic's unique after school program for middle school students is moving to the new student life center near Calvary Baptist Church. Classes this semester will be taught on Tuesdays with a goal of expanded days in 2020.

Students participate in a number of large groups, including UMKC's Generation Rx Program and service projects. But for six to eight weeks, students enroll and participate in special "clubs" as well.

During the Spring, three MU Extension specialists will be offering two different topics as 4-H SPIN Clubs. Nutrition Specialist Kelsa Ferguson and Horticulture Specialist Kelly McGowan will jointly offer:

#### **"Grow It and Eat It Pizza Club"**

*Do you love pizza? Then join the 'Grow it and Eat it Pizza Club'! This club will focus on a different pizza ingredient each week including dough, sauce, cheese, and toppings. Club members will learn how to grow ingredients, how ingredients are made, nutrition of ingredients, recipes, and taste testing at each meeting. The last meeting date will consist of putting all of the ingredients together and making your own pizza to take home for dinner.*

Community Development Specialist David Burton, in partnership with members of the Republic Chamber of Commerce, will teach:

#### **Junior Business Club & Tiger Cage**

*Learn the basics of creating your own business. Develop a dream. Learn about financing, marketing, management and more from local business owners. Then create your own business idea or product to present as part of a "Tiger Cage" competition. Our panel of judges will present prizes to support your new business or entrepreneur spirit.*



### Family Nutrition Education Programs

Nutrition and life skills for Missouri families

Nov. 2019 report from Myra Dickensheet, Nutrition Associate, Greene County

- Crosslines Food Pantry, Adults, Healthy Change Workshops, 96 participants
- Greenfield Elementary, Students, Show Me Nutrition, 112 participants
- Beacon Village, Adults, ESBA, 5 adults
- Shining Stars Preschool, 4 year olds, "Let's Read About Healthy Eating, 160 participants
- Green County Juvenile Justice Academy, High School, "Live It!" 5 participants
- Macedonia Baptist Preschool, "Let's Read About Healthy Eating," 65 students
- Study Alternative School, 3rd-5th graders, "Choosing Food For Me," 29 kids
- Study Middle, 6th-8<sup>th</sup> students, "Choices/Challenges," 36 participants
- Boys/Girls Club Sertoma Unit, 2nd – 6<sup>th</sup> students, "Kids in the Kitchen," 21 kids
- Crosslines Pantry, display, 2,359 adults
- Strafford Senior Center, Adults, "Healthy Change Workshops," 14 participants

### Master Gardener Hotline Call Totals for 2019

Members of the Master Gardeners of Greene County staff a horticulture hotline at the Springfield Botanical Center as part of their community service. They receive training from Horticulture Specialist Kelly McGowan. Master Gardener Patty Garrett is chair of the hotline and Kathy Rapp is scheduler.

The numbers are in for 2019 and our volunteers were busy! The hotline took 764 inquiries this year from 26 counties around the state. We also took 295 calls and 39 emails as due to KY3 Ask a Master Gardener segments.

## Briefs

### New 2019 Greene County Plat Books Available From Greene County Extension

The Greene County MU Extension Council, in partnership with Mapping Solutions, is proud to announce the release of the new Greene County Plat Book. This spiral-bound book features the standard landownership map pages showing townships and ranges within the county, including property boundaries for all rural parcels. Along with landownership maps the books also includes new enhanced LiDAR aerial view maps that show a 3D-like topographical look at local land.

In this updated 100-page edition, information can be found regarding University of Missouri Extension, a School Districts Map, Watersheds Map, Landowner Index, and Municipal Maps of Ash Grove, Battlefield, Fair Grove, Republic, Strafford, and Willard.

**Greene County MU Extension is the exclusive seller of a limited number of Greene County Plat Books.**

\$50 per book at the local office inside the Springfield Botanical Center at 2400 S. Scenic Ave., Springfield, Mo.

(Open office hours are Monday-Friday, 8 a.m. to 4 p.m.).

**Cash or check is accepted.**

Books can be ordered by mail by adding \$3 more per book for shipping to the final cost.

"This information is valuable to anyone interested, particularly those who own land in Greene County," said David Burton, county engagement specialist, MU Extension.

**NEW! ANNOUNCING**

# GREENE COUNTY 2019 PLAT BOOK

*Sponsored by Greene County MU Extension*

**LANDOWNER & AERIAL VIEW MAPS**

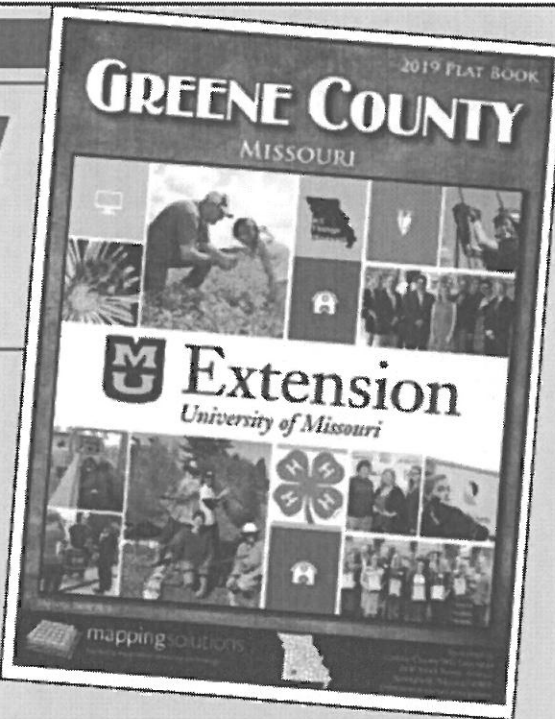
**ON SALE NOW!**

**Greene County MU Extension**  
2400 South Scenic Avenue  
Springfield, Missouri 65807  
(417) 881-8909

**WIN A FREE WALL MAP OR SMART MAP!**

**THERE ARE 2 CHANCES TO WIN:**

1. Stop by the Greene County MU Extension office above for more info.
2. Like "Mapping Solutions" on Facebook and find your county's post



Visit [mappingsolutionsgis.com](http://mappingsolutionsgis.com) for plat books, wall maps, digital products, custom maps and more!



# 97<sup>th</sup> Annual Greene County Agriculture Production Conference



## Program Agenda

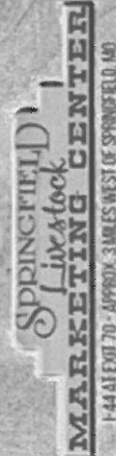
- 5:30 – Welcome and Dinner
- 6:00 – Update: ??, Greene County MU Extension
- 6:15 – Updates: Abby Inglis (FSA) and Diana Sheridan (NRCS)
- 6:30 – SWCD Update & Greene County Awards – Will Rhodes
- 6:45 – “Grazing Your Way to Profitable Beef Production” – Will McClain, Asst. Professor at Missouri State University
- 7:30 – “Growing Farm Revenues with U-Pick Operations”, Kelly McGowan, Horticulture Specialist. MU Extension. Panelists:

*Including the Greene County Soil and Water  
Conservation District Annual Meeting*

**January 28: 5:30 p.m. – 8:30 p.m.**

Held at the Springfield Livestock Marketing Center,  
(2nd floor banquet room)

6821 West Independence, Springfield, MO 65802



**Event is Free of Charge  
Pre-Registration is Required  
Details and Registration on  
County Extension Website**

*This annual event offers opportunities to help you better  
manage and profit from your farming or rural enterprises.*

UNIVERSITY OF MISSOURI  
**Extension**

*Does Eat Place of Springfield, Mo. is catering our meal.*



## Briefs


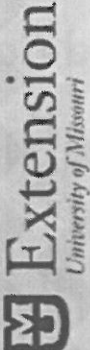
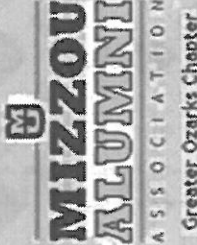
### Program Schedule


WELCOME & INTROS:	Greg Cole, president, Greater Ozarks Chapter of Mizzou Alumni Association
MEAL: <i>Provided by As You Like it Catering</i>	
EXTENSION SPEAKER:	"2019 Success Stories for MU Extension in Greene County" David Burton, county engagement specialist for MU Extension
LEADERS HONOR ROLL:	Tom Kissee and Carl Redmon
OATH OF OFFICE:	Shane Schoeller, County Clerk <i>Administered to the newly elected members of the extension council</i>
STUDENT SPEAKER:	Lynn Kreul, Republic, Mo. Senior at Mizzou, President of the Alumni Association Student Board
UNIVERSITY GUEST:	"Data in Motion: How Sports Analytics is Changing the Game." Dr. Chris Winkle and Dr. Erin Schliep College of Arts and Science
MIZZOU ATHLETICS:	Pending
ALUMNI:	Todd McCubbin, Executive Director University of Missouri Alumni Association
CLOSING COMMENTS:	Greg Cole, president, Greater Ozarks Chapter of Mizzou Alumni Association

# MIZZOU FOUNDERS DAY

## & Greene County Extension Council

### ANNUAL MEETING



**6:00 pm., Monday, Feb. 10, 2020**  
 At Relics Event Center  
 2015 Battlefield Rd, Springfield, MO 65807

**Pre-Registration Required. Details on our website.  
\$10 Per Person**



**36th Annual**

**Southwest Missouri Spring Forage Conference**

**Tuesday, February 25, 2020**

**Location: Oasis Hotel and Convention Center**

**2546 N. Glenstone, Springfield, Missouri**

**For additional information and to pre-register:**

***[www.springforageconference.com](http://www.springforageconference.com)***

**417-532-6305 ext.101**

USDA is an equal opportunity provider, employer, and lender.



# Mizzou Community & Leadership Network

## Dan Reiter

**Q&A: Feb. 13 | 12 p.m. to 1 p.m.**

- Vice President/General Manager of the Springfield Cardinals
- Has been with the Springfield Cardinals since 2004.
- Worked in ticket and corporate sales, marketing and leadership for the Cardinals.
- Seventh Double-A Field of the Year award (2019).
- Mizzou alum: 2003, Marketing



**Menu:** Chef Salad Bar with a mix of Romaine and baby greens, selection of dressings, tomatoes, cucumbers, black olives, carrots, shredded cheddar and swiss, croutons, hard boiled eggs, and chopped ham, turkey and chicken.

**NEXT: May 14, 2020 lunch guest:** Laura Farmer, Mizzou alum, executive director of CASA



### **People You Need to Know**

***LIVE INTERVIEW with David Burton***  
County Engagement Specialist, MU Extension

Network with community minded people and learn about a Mizzou alum who is making a difference.

### **PRE-REGISTRATION ONLINE REQUIRED**

Pre-register online at <http://extension.missouri.edu/greene> (search for program)

Cost of \$15 per person includes meal. Seating is limited.

**Event Location: Springfield Botanical Center, 2400 S. Scenic Ave.,  
Springfield, Mo 65807 \* Call (417) 881-8909 for Details**

**Event Sponsored By:**

  
**MIZZOU**  
**ALUMNI**  
GREATER OZARKS  
CHAPTER



**Extension**  
*University of Missouri*

<http://extension.missouri.edu/greene>



## Extension Council

### MINUTES OF THE UNIVERSITY EXTENSION COUNCIL OF GREENE COUNTY

**Date:** Monday, November 25, 2019

**Place:** Springfield-Greene County Botanical Center, 2400 S Scenic Ave, Springfield, Missouri

**Attendees:** Tony Ahart, Morgan Ash, Lisa Bakerink, Harold Bengsch, Greg Boehne, Chad Courtney, Karen Dowdy, Alex Greiwe, Tyler Gunlock, Marissa Hayward, Sam Snider, Rick Stenberg and Jason Whitesell. 4-H Representative = Lauren Waterman

The meeting was called to order at 12:06 pm, by Council Chair, Jason Whitesell, who welcomed those in attendance, and the Pledge of Allegiance was recited. Secretary Morgan Ash called roll and it was determined that a quorum was present.

**Consent Agenda:** A motion was made by Rick Stenberg and was seconded by Harold Bengsch, to approve the Consent Agenda including the October meeting minutes, and the October Treasurer's report and bills to be paid for the month. Motion to approve passed by unanimous vote.

**Staff Reports:** Please see and share the Reaching Out Report in your packet. Amber Allen will be presenting on, "Toxic Relationships," at Habitat for Humanity in January. She is preparing a list of speaking topics offered on Human Development. Kelly McGowan has been working on end of year reporting and planning for next year. Maggie Black reported that the office has been quiet due to all of the end of year reporting. Amy Patillo has been working on a workforce analytics project and will pilot a project with a few companies next year. Kelsa Ferguson has been teaching diabetes management and cooking matter classes that have been going well. She is going to teach at Victory Mission and at Central Assembly next year.

**Council Youth Representative Report:** Lauren Waterman reported that there were a lot of awards given but few attendees at 50th banquet. There is a state board conference in January.

**Unfinished Business/Committee Reports:** Plat Books: The books are finished are being shipped. There are 100 for sale for \$50 and digital copies are also available. A letter will be sent to title companies when shipment is received.

**Council Nominations:** There are eight seats and eight nominees. Lisa Bakerink moved to approve the nominees and Sam Snider seconded motion. Motion approved by unanimous vote.

**Campus Gift Fund Proposal:** Eleven requests for \$12,400.00 were made for fund expenditure. Also, at least \$20,000.00 marked for endowment. A discussion was had to hold out funds for a new copier contract in January. A total gift fund balance of \$46,000.00 is available. Morgan Ash moved to approve the staff spending, copier fund and endowment proposal

### Greene County Extension Council Members

Jason Whitesell  
*Chairman*

Greg Boehne  
*Vice-chair*

Morgan Ash  
*Secretary*

Lisa Bakerink  
*Treasurer*

Harold Bengsch  
*County Commissioner*

Vacant  
*Farm Bureau*

Jordan Miller  
*MFA*

Vacant  
*City of Republic*

Samuel Snider  
*City of Willard*

Joseph Hoffman  
*City of Springfield*

Lauren Waterman  
*4-H Youth member*

#### *Members at large*

Tony Ahart

Missy Hayward

Tyler Gunlock

Ann Hall

Scott Smith

Chad Courtney

Karen Dowdy

Chris Schulze

Rick Stenberg

Alex Greiwe

Larry Adams

Ray Meyer

Eric Sutton

Mike Lofaro  
*Tiger Ambassador*



## Extension Council

and Tony Ahart seconded the motion. Motion approved by unanimous vote.

### **New Business:**

**Personnel Committee:** Needs to meet in January.

### **Annual Fund Mailing and Phone**

**Calls:** There is a calling party on January 13, 14 & 16, with pizza, script and phone bank. Please donate one evening to help out. The plan is to thank donors for previous donations, provide Founder's Day information, tell them about the election and ask for a pledge.

**Founders Day Event:** The event will be held on February 10th at Relic's Event Center with program, dinner and informational displays and a topic of sports analytics.

**2020 Meeting Lunches:** Volunteers are needed to pick up lunches (will get reimbursed). Please see schedule.

**Monthly Recognition Awards:** The Squealing Pig Award this month was awarded to Tyler Gunlock for his leadership Ash Grove involvement.

**Educational Program:** Pam Duitsman introduced the community development company, Noble Hill, who uses landfill gases for energy production. There is an appeal for project developers to come up with

novel ideas and plan for creating greenhouses and agriculture. The Green Circle proposal accepted by City Springfield for 1 acre. Half will be used for young farmer accelerator project and growing for large industrial food needs. An average box of produce travels 1,500 miles, this will make more of our produce grown locally. The first stage of the project will train new farmers with an MSU certificate. The second stage is an agriculture accelerator with young farmers leasing land and growing produce to sell. Financing capital through FCS, USDA, FSA and SBA. Hydroponic greenhouses provide internships for local students who will sell leafy greens and herbs to retail distributors and institutional buyers. Food distribution centers keep cash and jobs in the local economy. Agroforestry and permaculture demonstrations with Extension, MSU, MDC and USDA will show case specialty crops. The first two stages will cost approximately \$11.9 million.

Rick Stenberg moved to adjourn the meeting at 1:19 pm and Tyler Gunlock seconded the motion. The idea passed unanimously.

**Respectfully submitted by Morgan Ash**

## “Presenting Sponsors” for Greene County Extension

These partners have contributed an annual sum in support of local MU Extension programs and services in four impact areas: agriculture & environment, youth & families, business & community development, nutrition & health.

**Contact David Burton at (417) 881-8909 to add your logo as a sponsor!**





# Industrial Hemp in Missouri

REGULATIONS – AGRONOMICS – BUDGETS

**Tuesday, January 21, 2020**

**4:00 PM**

**Southwest Research Center**

**Administrative Bldg. Auditorium**

**14548 Hwy H**

**Mt. Vernon, MO 65712**



**Space is limited**

**Please RSVP: 573-751-8981 or [hempprogram@mda.mo.gov](mailto:hempprogram@mda.mo.gov)**

**Day-of Contact: 417-466-2148**



# Extension

*University of Missouri*



## Quality Soil Testing Services

- Grow healthier plants
- Protect our environment
- Avoid frustration of poor growth
- Save money in the long run
- Achieve optimal growth
- Personalized recommendations

*Bring two cups of soil to*

**Greene County Extension**  
*Inside the Springfield Botanical Center*  
**2400 S. Scenic Ave.**  
**Springfield, Mo. 65807**

**Office open Monday-Friday**  
**8 a.m. to 4 p.m.**

A fee of \$30 per  
sample applies.

For more info call (417) 881-8909 or see "soil testing central" online at  
<http://extension.missouri.edu/greene> for details and how-to videos.

## MU Extension Staff Headquartered in Greene County



### Kelly McGowan

Horticulture Specialist  
*mcgowank@missouri.edu*

**Started:** 2012

**Job responsibilities:** I coordinate the Core Training for the Greene County Master Gardeners, assist the Master Gardener chapter, and also develop and plan educational opportunities and events for the public.



### David Burton

County Engagement in  
Community Development  
*burtond@missouri.edu*

**Started:** 2001

**Job responsibilities:** Engages through leadership development, neighboring, heritage tourism, art on the move, and media relations. Works with council to fund and administer the office and to plan local programs.



### Amber Allen

Human Development

**Started:** October 2019

**Responsibilities:** Programs that focus on the improvement of families and senior adults.

### Vacant

Open Office



### Kelsa Ferguson

Nutrition Specialist

**Started:** February 2019

**Responsibilities:** Nutrition and health education programs including classes on chronic disease management, food preservation and more.



### Amy Patillo

Workforce Development  
*patilloa@missouri.edu*

**Started:** November 2011

**Responsibilities:** Workforce development, leadership and community development programming for businesses, government agencies and nonprofits and leading local foods grants.



### Justin Kastning

4-H Youth Associate

**Started:** January 7, 2019

**Job responsibilities:** Develop and expand current 4-H programming in the county and grow new clubs with a primary focus on 4-H programming at Greene County Youth Academy.



### Maggie Black

Office Manager

**Started:** May 2015

Maggie manages office financials, soil tests, event registrations, council relations, and customer service of all types including canner testing.

## MU Extension Staff Serving Greene County



**Sherri Hull**  
Nutrition  
Associate  
Joined 2008



**M. Dickensheet**  
Nutrition  
Associate  
Joined 2018



**Marty Wood**  
Nutrition  
Associate  
Joined 2000



**Myrna Stark**  
FNEP Program  
Manager



**Terri Fossett**  
Program director  
Joined 2000

**Family Nutrition Education Program**  
2160 W. Chesterfield Blvd. F200, Springfield, Mo  
Tel: 417-886-2059

## Southwest Region Directors Office

1845 S. National, Ste. 100,  
Springfield, Mo.  
Tel: (417) 865-0707



**Jay Chism**, Regional  
Director, email:  
chismj@missouri.edu



**Sarah Grubaugh**,  
Assistant,  
email: Grub-  
aughS@missouri.edu

### Karla Deaver

4-H Youth specialist  
HQ: Lawrence County  
Tel: (417) 466-3102  
deaverk@missouri.edu



### Andy McCorkill

Livestock specialist  
HQ: Laclede County  
Tel: (417) 532-7126  
mccorkilla@missouri.edu



### Tim Schnakenberg

Agronomy specialist  
HQ: Stone County  
Tel: (417) 357-6812  
schnakenbergc@missouri.edu



### Patrick Byers

Commercial Horticulture  
HQ: Webster County  
Tel: (417) 859-2044  
byerspl@missouri.edu



### Reagan Bluel

Dairy Specialist  
HQ: Barry County  
Tel: (417) 847-3161  
BluelRJ@missouri.edu



### Kyle Whittaker

Ag and Environment  
HQ: Webster County  
Tel: (417) 859-2044  
kyle.whittaker@missouri.edu



### Sarah Havens

Natural Resources specialist  
HQ: Laclede County  
Tel: (573) 458-6260  
havenss@missouri.edu



### Dr. Pam Duitsman

Community Development  
HQ: Christian County  
Tel: (417) 581-3558  
duitsmanp@missouri.edu



## Missouri Procurement Technical Assistance Center

At Missouri State  
405 N Jefferson  
Springfield, MO  
417-837-2612  
waldoaj@missouri.edu



**Allen Waldo**



#### Contact:

- Chrystal Irons
- Lance Coffman
- Sandra Smart



**Irons**



**Smart**



**Coffman**

Robert W. Plaster Free Enterprise Center, 405 N. Jefferson Ave., Springfield  
| 417-837-2617 | <https://sbtcd.missouristate.edu/>

Online at <http://extension.missouri.edu/greene>



## Featured Impact of the Month

For more examples follow the Greene County Extension Council on Facebook.

Posted by Kelly McGowan: Dec. 10 (2019) was the annual Master Gardeners of Greene County Christmas party. The focus of this year's party was volunteer recognition. Our Master Gardener volunteers donate thousands of hours of their precious time each year to carry out their mission of "Helping Others Learn to Grow" and to represent University of Missouri Extension. Pictured below are outgoing board members Nancy Chambers, Bobby Ream, Carl Redmon and Gale Edwards.



### About MU Extension in Greene County:

Since 1914, Greene County and area residents have sought help from MU Extension in areas related to agriculture, gardening, 4-H youth, nutrition, families, business and community development. MU Extension programs focus on the high-priority needs of Missourians to improve lives, communities and economies with relevant, responsive and reliable educational solutions. Each county extension center, with oversight by elected and appointed citizens, is your local link to practical education. Our local office is located inside the Springfield Botanical Center.



# Extension

*University of Missouri*

### Greene County MU Extension

*Office located inside the Springfield-  
Greene County Botanical Center*

2400 S. Scenic Ave., Springfield, Mo. 65807  
Tel: (417) 881-8909 | [burtond@missouri.edu](mailto:burtond@missouri.edu)

#### Office hours:

Monday - Friday \* 8 a.m. to 4:00 p.m.

<http://extension.missouri.edu/greene>





02

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## INTEROFFICE MEMORANDUM

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**TO:** Greene County Commission  
**FROM:** Rick Artman, Highway Administrator *RJA*  
**SUBJECT:** December Monthly Report  
**DATE:** 1/06/2020

### OPERATIONS:

The maintenance crews have been involved in routine activities including the following:

#### **DISTRICT 1 CREW**

- Shoulder improvements were completed on FR 21.
- Shoulder, asphalt, and driveway repairs were completed at the following locations: FR 124, FR 64 and FR 140.
- Crews responded to the snow and ice event. Crews hauled salt and cleaned equipment after the event in preparation for the next storm.
- Brush crew responded to requests of service and removed trees out of the right-of-way at the following locations: FR 94, FR 84, FR 45, FR 156 and FR 61.
- Stump removal, side trimming and mowing are finished across the district for the year.
- Crew sealed cracks in the asphalt in Prairie View subdivision.
- Other tasks for the month included: trash and animal removal, street sweeping, inspections and maintenance of equipment, etc.

#### **DISTRICT 2 CREW**

- The crew made repairs to the ditches on FR 116 to improve drainage and removed debris from two drainage pipes in the area. Ditches and driveway pipes were cleaned along Weaver Road. The crew removed leaf litter and debris from drainage pipes in the Wildwood subdivision as well.

- The Backhoe crew added shot rock around a driveway on FR 34 to correct an erosion issue. The crew repaired soft spots on FR 62 east of FR 239, to be patched at a later date.
- Brush was trimmed in the right of way on Kissick Avenue. Flagmen were in the area to assist with traffic control during the operation.
- Hot mix patching was completed on Jameson Street. Soft spots in the pavement were repaired on FR 249.
- Crews removed debris on FR 66 that washed-out of a driveway into the street. Responded to an emergency on FR 166 west of FR 193 where dirt and rocks were spilled in the roadway. The power broom was used to clear the debris.
- The Brush crew responded to requests of service at the following locations: FR 159, FR 209, FR 156, FR 144, FR 205, FR 80 and FR 199.
- Trucks were rigged to respond to the winter weather event. Crews cleaned, repaired and inspected equipment. Salt was hauled from the Kauffman storage facility to the Highway Department campus.
- The Backhoe crew replaced drainage pipes and repaired ditches on FR 223. The crew installed a driveway drainage pipe at a field entrance on N FR 189. Shot rock was used to fill a scour hole below a box culvert on Shelby Road west of FR 181.
- Other tasks for the month included: vehicle inspections and repair, mowing the right of way, trash and animal removal, street sweeping, etc.

## **COUNTY-WIDE MAINTENANCE CREW**

- **Pipe Installation**  
District I
  - 9 – 15” x 20’ – 5 bands
  - 4 – 18” x 20’ – 2 bands
  - 4 – 24” x 20’ – 2 bands
- **Edging Repairs**  
District I
  - FR 25 = 1.25 miles
  - FR 39 = 1.0 mile

**Total = 2.25 mi.**

## County-wide Maintenance Cont'd:

- **Miscellaneous**
  - Crews performed regular “Toolbox Talks”.
  - Responded to winter weather event, cleaned and inspected equipment for next storm.

## SPECIAL PROJECTS CREW - BOX CULVERTS/BRIDGE MAINTENANCE

- Crew replaced a driveway drainage pipe on FR 61 between FR 18 and Rte BB.
- Road repairs were completed on FR 33 between FR 84 and FR 94 in preparation of the upcoming BNSF RR project. Crew hauled fill to build-up the roadbed at the track crossing.
- Crew attended the ‘Safety Summit’ at the Ozark Fairgrounds.
- Crews responded to a snow and ice event. Following the clean-up, the equipment was washed and inspected for the next storm event.

## Bridge Maintenance

- Crews cleaned-out the following box culverts and bridges: #0360123, #1500240 and #035045702.

## SHOP & WAREHOUSE

- The parts department has acquired and distributed the following parts and materials to the service center and maintenance personnel.
  - **Physical Plant:**
    - Total parts used = 139
    - Number of repair orders = 5
    - Total parts cost = \$10,649.39
    - Average cost per repair order = \$2,129.88
  - **Highway Department:**
    - Total parts used = 2,180
    - Number of repair orders = 132
    - Total parts cost = \$39,514.47
    - Average cost per repair order = \$299.35

- Service Center:
  - Total parts used = 758
  - Number of repair orders = 70
  - Total parts cost = \$20,303.13
  - Average cost per repair order = \$290.04
  
- Warehouse:
  - Total purchase orders = 213
  - Total parts returned = 15
  - Total dollar amount received = \$111,566.03

## TRAFFIC CONTROL

- Set out traffic counters and collected speed and volume data at various locations.
- Crews are performing routine sign maintenance across the districts.
- Striping Crew disassembled key components of the striper, cleaned/repared, or replaced parts as needed and re-assembled the unit in preparation of the next season.
- Striping Crew placed new/refreshed existing pavement markings on 533 miles of county roadway during 2019.

## SAFETY

- Vehicle Accidents
  - Highway = 1
  - Reportable Injuries = 1
  - Sheriff = 5
  - General Services = 1
  - Near Hits = 0
- Random drug testing was performed per DOT requirements.
- Work zone audits were conducted at various locations.
- All crews performed “Toolbox Talks”.
- Training attended: Brush Crews attended training in Columbia, held by Chad Herwald with the City of Columbia. Crews also attended the Missouri Common Ground Alliance ‘Safety Summit’ at the Empire Fairgrounds.



## ENGINEERING AND INSPECTION

**Barrington Ave. Bridge over South Branch Creek (New Bridge) Project** (*Hartman & Company, Inc., Springfield, MO*). Hartman anticipates beginning construction winter 2020.

**Farm Road 17 Bridge #0170008 Replacement Project** (*Hartman & Company of Springfield*). Nearing completion of the project. Installation of corral rail, approach slabs and final grading/seeding are the remaining items to be completed. The contractor plans to have these items completed by the middle of January.

**Farm Road 48 Box Culverts #048141501 Replacement Project over Sugar Creek**  
The project has been awarded to Hunter-Chase & Associates. The contracts are in the process of being executed. A pre-construction meeting will be scheduled in mid-January.

Right of way inspections for utilities, drive entrances and all other construction improvements within the right-of-way continues to be active. The intensity of subdivision construction activities has slowed from summertime levels and the activity of new building permits has remained steady.

## ASPHALT/HOT MIX/MICRO SEAL

### District 2

Hot mix = 0.1 miles

Milling = 0.0

Micro = 0.0      **Total for December = 0.1 mile**

### Year-end Totals:

#### District 1

Hot mix = 12.5 miles

Milling = 5.4 miles

Micro = 49.8 miles

District 1 total for 2019 = 67.70 miles

#### District2

Hot mix = 6.7 miles

Milling = 1.5 miles

Micro = 24.2 miles

District 2 total for 2019 = 32.40 miles

**2019 Total for Greene County = 100.10 miles**





# December Monthly Report

## Noteworthy Accomplishments:

- Submitted mitigation plan draft to SEMA
- Completed update of Emergency Operations Plan
- Conducted annual OEM Strategic Planning meeting
- New Municipal Planner began duties
- New Recycling Contractor began duties

## Administrative

- Attended regional National Weather Service Integrated Warning Team meeting in Branson

## Operations

- Monitored one severe weather event

## Planning

- Attended Evacuation and Re-Entry Planning Training
- Attended 9-1-1 Advisory Board Meeting
- Provided WebEOC support for MSU's Commencement ceremonies
- Attended Intelligence Liaison Workshop training
- Provided planning report at LEPC general meeting
- Assisted Mitigation Planner with completing Mitigation Plan
- Finalized and distributed 2019 Emergency Operations Plan to partner agencies
- Facilitated familiarization tours of each municipality for Austin
- Assisted city of Battlefield with training and exercise compliance paperwork
- Performed exit processing for Fall interns: performance evaluation, time audit, project management, exit interview

## Community Outreach:

- Interview for Salvation Army "Bucket Blitz" KOLR 10
- Participated in planning for Home for the Holidays
- Interview on Preparedness for KY3
- Provided Mercy BASE Tour
- Provided tour for Battlefield Fire Recruits/Candidates

## Partner Relationships:

- Conducted Holiday Open House

## Education, Training, & Exercises:

- Maintained the watch at the Ops Desk during office hours, conducted severe weather operations, generated hazard reports, conducted monthly MOSWIN check, IRIS alert, and siren test.
- Generated weekly WOP reports and Special Events List
- Provided Training & Exercise report at LEPC Executive Committee meeting
- Continued creation of 2019 EOC Functional Exercise After-Action Report
- Distributed four editions of the Training Times newsletter to partners
- Conducted orientation of new Area Municipalities Planner and Deputy Director to Training & Exercise requirements



# December Monthly Report

- Began coordination of Watch Officer Staff trainings
- Coordinated and attended G358 Evacuation & Re-Entry Planning Course
- Began coordination of SEMA training requests for 2020
- CERT: Began coordination of spring Basic Training class

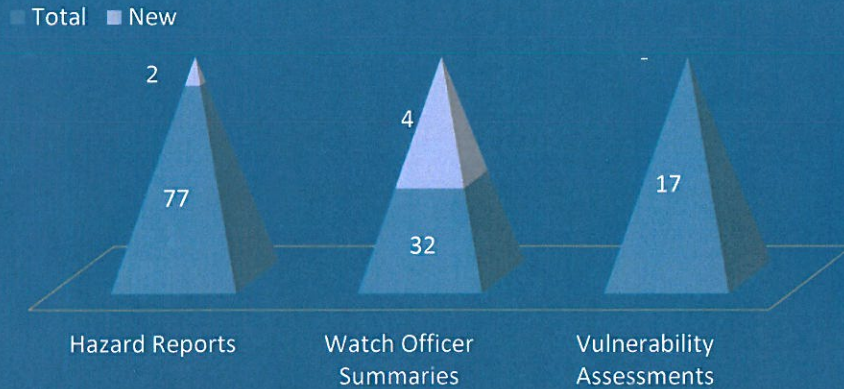
## **Logistics and Technology:**

- Created vehicle service tracker log
- Set up new equipment from grant purchases
- Coordinated fleet maintenance
- Prepared facility and fleet check schedule for 2020
- Attended ILO workshop on human trafficking, social media, cyber threats, and biological threats
- Received quotes for trailer upgrades
- Received quotes for back up water supply pump testing and maintenance
- Replaced out EOC floor switcher
- Upgraded the Reference Library to HDMI
- Replaced the defective switcher in the Training Room
- Set up new Municipal Planner with all accounts
- Upgraded three staff laptops

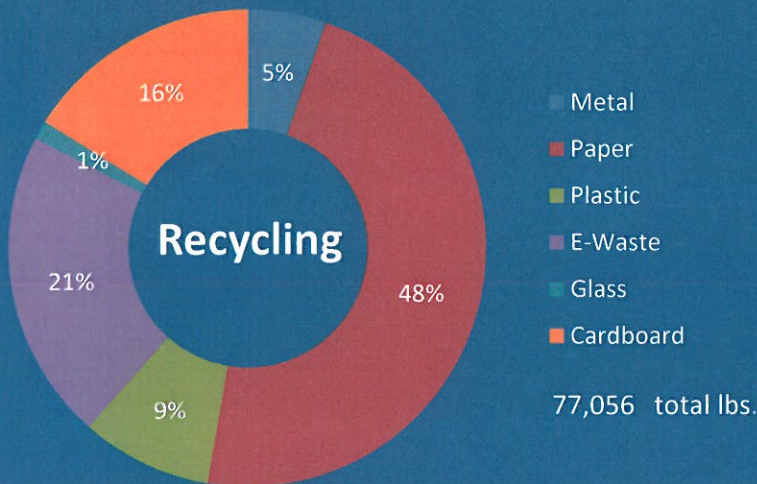
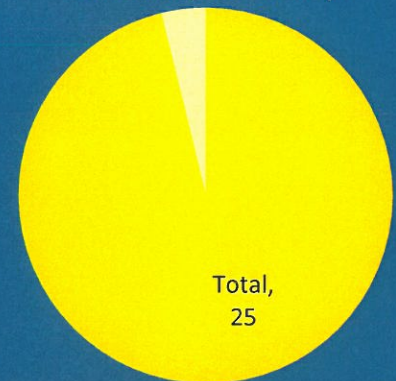


# OEM December Year-to-Date Summary

## Risk Assessments



## CERT Membership



## RIV Program

