

Bob Dixon  
Presiding Commissioner

Harold Bengsch  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



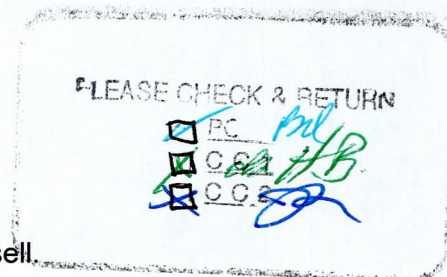
Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

GREENE COUNTY COMMISSION SESSION MINUTES  
Greene County Historic Court House  
940 Boonville Room 212  
Springfield, Missouri  
9:30 a.m.  
December 2, 2019



**Commissioners Present:** Bob Dixon, Harold Bengsch, John Russell.

**Prayer and Pledge of Allegiance:** Given by Commissioner John Russell.

**Minutes Approval (November):** Commissioner John Russell moved to approve the November Court Session minutes as presented. Commissioner Harold Bengsch seconded the motion and it passed unanimously. Yes: Dixon, Bengsch and Russell. Nay: none. Abstain: none. Absent: none.

**Missouri Job Center Update:** Presented by Katherine Trombetta. Trombetta highlighted upcoming events which included a weekly hiring event for US Census takers, office staff and supervisors. The unemployment rate in Greene County for 2019 is 2%, currently there are over 1,000 jobs in the area available to qualified workers.

**(EX1) Missouri Extension Center Report:** David Burton presented the Commission with the December 2019 Reaching out Report and highlighted the report. Burton informed Commission that the Platt books had been printed and were on sale.

**Top Branch Awards:** Travis Countryman from the Highway Dept., Brent Boynton from the Highway Dept., Tyrel Floyd from OEM and Susan Bensman from the mailroom received the awards for the month of November.

**Department Head Updates:**

**County Administrator Report:** Chris Coulter County Administrator reminded Commission that the new Medical Examiner will start on December 26<sup>th</sup>. Coulter also informed Commission that he is working on an update from the Public Defender's Office to present to the Commission very soon.

**(EX2) Highway Department Report:** Rick Artman Director of Highway Dept. presented to the Commission the November monthly report and gave highlights of each crew and an update on vehicle accidents around the county.



**(EX3) Office of Emergency Management Report:** Larry Woods Director of OEM provided each Commissioner with a November monthly report and gave highlights. Woods provided a recycling update as well as a social media engagement update.

**(EX4) Resource Management Report:** Kevin Barnes Director of Resource Management provided the Commission with a planning and zoning report as well as a building regulation report and highlighted both reports.

**County Geologist/Cave Specialist:** Matt Forir county Geologist informed Commission of an internship with MSU that is in the works. Forir explained there may have been a new mine shaft found in the Pearson Creek area.

**(EX5) Planning and Zoning Cases** –Joel Binkley

Commissioner Dixon read a brief legal statement.

#### **A. OLD BUSINESS**

#### **B. NEW BUSINESS**

Commissioner Dixon asked that all participants who are present to speak on the cases presented at the hearing swear in.

- ~~1. Request Rezoning, Planning Board Case Number 2085, Crager Properties LLC, c/o Robert J. and Diana L. Crager, applicants.~~

Application withdrawn by the applicant.

- ~~2. Request Rezoning, Planning Board Case Number 2086, Cynthia A Hood, c/o Michael White.~~

Planning Board recommended approval in the November hearing.

Michael White spoke in favor of case number 2086.

No one spoke in opposition of case number 2086.

Commissioner Harold Bengsch moved to approve case number 2086. Commissioner John Russell seconded the motion and it passed unanimously. Yes: Dixon, Bengsch and Russell. Nay: none. Abstain: none. Absent: none.

#### **C. OTHER BUSINESS**

#### **Public Comment:**

With no other business the meeting was adjourned.



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*Presiding Commissioner*

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Prayer and Pledge of Allegiance—Commissioner John Russell

Approval of Minutes from November Court Session

Missouri Job Center Update

Missouri Extension Center Report

Top Branch Awards

Department Head Updates:

County Administrator Report—Chris Coulter

Highway Department Report—Rick Artman

Office of Emergency Management – Larry Woods

Resource Management Report—Kevin Barnes

County Geologist/Cave Specialist – Matt Forir



Planning and Zoning Cases –Joel Binkley

**A. OLD BUSINESS**

**B. NEW BUSINESS**

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**C. OTHER BUSINESS**

Public Comment:



# Reaching Out Report



Extension  
University of Missouri

December 2019 \* Vol. 12 Issue 12

## Upcoming Council Meetings

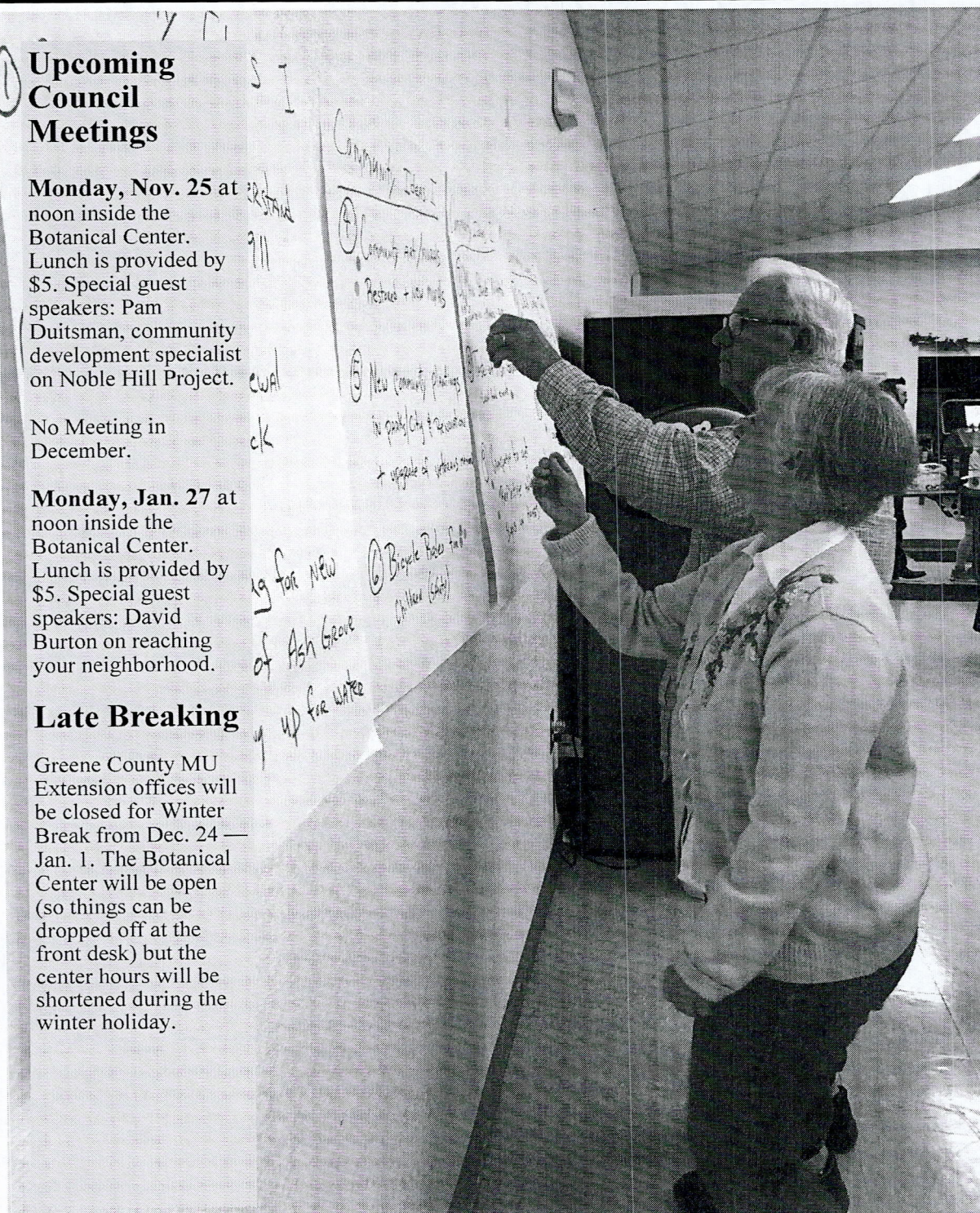
**Monday, Nov. 25** at noon inside the Botanical Center. Lunch is provided by \$5. Special guest speakers: Pam Duitsman, community development specialist on Noble Hill Project.

No Meeting in December.

**Monday, Jan. 27** at noon inside the Botanical Center. Lunch is provided by \$5. Special guest speakers: David Burton on reaching your neighborhood.

## Late Breaking

Greene County MU Extension offices will be closed for Winter Break from Dec. 24 — Jan. 1. The Botanical Center will be open (so things can be dropped off at the front desk) but the center hours will be shortened during the winter holiday.



*MU Extension is an equal opportunity/ access/affirmative action/ pro-disabled and veteran employer.*

Monthly Newsletter of Greene County Extension Council

Tel: (417) 881-8909 | Email: [burtond@missouri.edu](mailto:burtond@missouri.edu) | Online [extension.missouri.edu/greene](http://extension.missouri.edu/greene)



## Cover Photo Story

### By the Numbers ...

These are our official county contact numbers for programs reported on by specialists and associates serving Greene County.

#### So far in 2019\*

**Direct contacts: 43,594**

**Indirect contacts: 40,324**

**Total Contacts: 83,818**

*Total in 2018: 39,774*

*Total in 2017: 58,754*

\* Based on "County contact summary condensed" self reported by specialists in MyExtension.

### KOLR-10 Schedule

MU Extension specialists appear on KOLR-TV10 mid-day TV show on these scheduled dates.

**Monday, Nov. 25**

Karla Deaver, 4-H

**Monday, Dec. 9**

Amy Patillo, Workforce

**Monday, Dec. 23:**

Christmas Holiday

**Monday, Jan. 6, 2020**

To be announced

**Kelly McGowan:** same time every Thursday, horticulture

### Facebook Followers

Followers of the "Greene County Extension Council" Facebook page includes followers and engagements Sept. 26 — Oct. 25

- Followers: 3102 (+35)
- Post Reach: 18,141
- Engagements: 2,771
- Video views: 309

## Leadership Ash Grove Graduation Nov. 19 Features Panel of Candidates for Missouri Dist. 130 Seat

The first graduation event for students in Leadership Ash Grove was held Nov. 19 at the Sunshine Center in Ash Grove.

There are 18 adult learners enrolled in the class. Those who completed the required tasks for graduation from this University of Missouri Extension program were recognized.

The meal was potluck with meat provided by MU Extension. There will also be an announcement about Leadership Ash Grove II which begins in March 2020.

"Leadership can be learned and it begins with understanding more about yourself and your community. It requires that you take initiative. You have to get up off the couch. It also grows when you go out and learn the names of your neighbors and connect with them," said David Burton, county engagement specialist with MU Extension.

As part of the graduation event, Mayor Les Gardner, who will present "The State of the City of Ash Grove."

Greene County Commissioner Harold Bengsch discussed the innovative approaches being taken in Greene County that impact our county and communities.

Burton lead a panel discussion on community leadership with all of the candidates for the Missouri District 130: Macy Mitchell, David Gragg, Sam Snider and Bishop Davidson.

Those in attendance also heard some of the community project ideas members of Leadership Ash Grove members during a "bright ideas" session which concluded with a vote on which projects to pursue using community resources.

Check out this partial list of proposed Ash Grove Community projects.

DEA Prescription Drug Take Back Event proposed by Jackson Jones. Done in partnership with local law enforcement to encourage local residents to properly dispose of unused medications.

New resident welcome bags proposed by Jennifer Martin. Bags would contain community information or items from businesses and organizations. Given out when a person sets up a new water account.

Maintain and renew community flower beds proposed by Marcia Harper. Improving or upgrading the veterans memorial located in the "triangle" was proposed by Melissa Mau.

(NEXT PAGE)

### On the cover:

Ash Grove residents cast their vote for the community project ideas proposed by members of Leadership Ash Grove that they would like to see implemented.



## Briefs

### FROM PAGE 2

Citywide cleanup proposed by Dan Downing. Find ways to expand the current cleanup day to include yard waste and electronics recycling. Might be a good time to promote cleanup of local properties as well.

A community wide 911 education blitz proposed by Marc Schwenn. Using a variety of marketing options, educate the public about the need to call 911, not city hall, when any sort of police or fire assistance is needed.

A "cruise-in" on Main Street with music or a movie or a Halloween event on Main Street, both proposed by John Waterman. Would be great to have fire and police and other groups involved in one location to bring community together.

Park improvements including distance markers on trail and pet waste stations proposed by Melissa Mau. She also suggested we commission or involve residents in the creation (or improvement) of community art and murals.

A campaign to get residents to install reflective address signs at their homes proposed by Kim Jackson.

"Everything rises and falls on leadership," said Burton. "If you have never done anything to develop yourself as a leader, you can start today. If you have already begun your leadership journey, you can become a better leader than you already are by intentionally developing the leader within you."

These individuals enrolled in the 2019 Leadership Ash Grove program and will be recognized at this event for taking steps to improve their leadership skills: Tonya Card, Marcia Harper, Anthony Monnig, Jacob Marler, Juanita Jacobsen, Darin Chance, Kim Jones, Jackson Jones, Jennifer Martin, Twila Hollis, Christopher Marc Schwenn, Dolores Coble, Julie Garipey, Dan Downing, John Waterman and Melissa Mau.

Program graduates are pictured below with David Burton



Graduating members of 2019 Leadership Ash Grove program (left to right): front row: Marcia Harper, Jennifer Martin, Melissa Mau, Sam Snider (graduate of Greene County EXCEL program); Back grow: Dan Downing, Jacob Marler, Kim Jones, Jackson Jones, Christopher Marc Schwenn, John Waterman and program director David Burton. Inset: Darin Chance (who got called out on a work related call during the graduation ceremony).



2019 PLAT BOOK

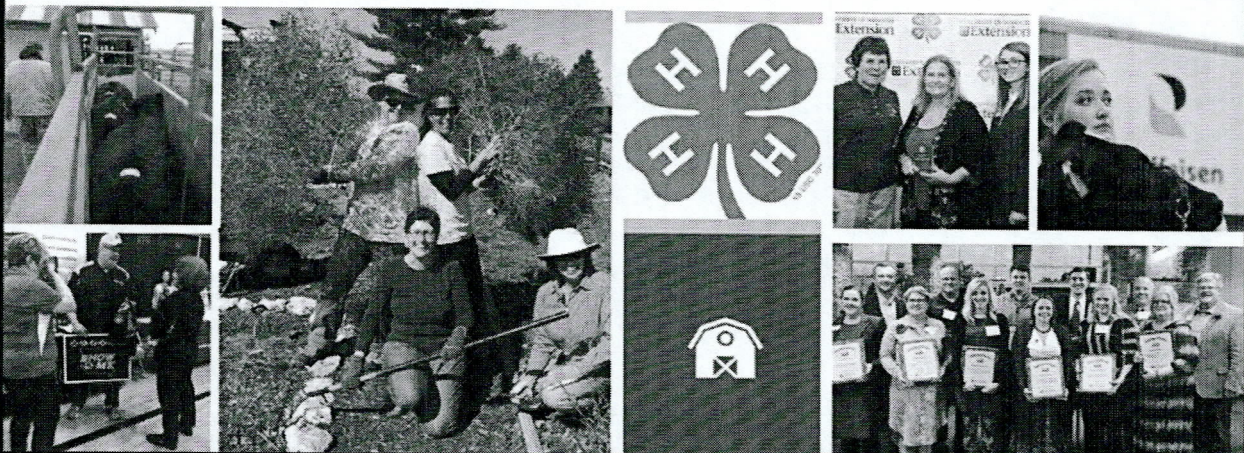
# GREENE COUNTY

## MISSOURI

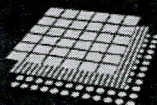


# Extension

*University of Missouri*



Photos by: David Burton



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Springfield, Missouri 65807  
[extension.missouri.edu/greene](http://extension.missouri.edu/greene)



## Briefs

### New 2019 Greene County Plat Books Available From Greene County Extension

The Greene County MU Extension Council, in partnership with Mapping Solutions, is proud to announce the release of the new Greene County Plat Book. This spiral-bound book features the standard landownership map pages showing townships and ranges within the county, including property boundaries for all rural parcels. Along with landownership maps the books also includes new enhanced LiDAR aerial view maps that show a 3D-like topographical look at local land.

In this updated 100-page edition, information can be found regarding University of Missouri Extension, a School Districts Map, Watersheds Map, Landowner Index, and Municipal Maps of Ash Grove, Battlefield, Fair Grove, Republic, Strafford, and Willard.

"This information is valuable to anyone interested, particularly those who own land in Greene County," said David Burton, county engagement specialist, University of Missouri Extension. "Prospective or adjoining property owners, hunters, foresters, timber, emergency services, and others could benefit from this valuable information."

The last Greene County Plat Book (also sold by the local MU Extension office) was produced in 2011 and sold out quickly.

"We had several requests for a new plat book at the start of this year," said Burton. "The county no longer produces plat books. So our council members funded this project upfront."

Mapping Solutions has been a plat book and map publisher for over 40 years in over 600 counties covering 17 states.

### Greene County MU Extension is the exclusive seller of a limited number of Greene County Plat Books.

\$50 per book at the local office inside the Springfield Botanical Center at 2400 S. Scenic Ave., Springfield, Mo.

(Open office hours are Monday-Friday, 8 a.m. to 4 p.m.).

**Cash or check is accepted.**

Books can be ordered by mail by adding \$3 more per book for shipping to the final cost.

Those interested can also register for a chance to win a free premium wall map or a SmartMap. Wall maps, a smart phone friendly SmartMap, and an eBook version are all also available for purchase by visiting [www.mappingsolutionsgis.com](http://www.mappingsolutionsgis.com).

"Mapping Solutions appreciates the opportunity to partner with the Greene County MU Extension in producing and publishing this valuable resource supporting the local community," said Craig Hoover, owner of Mapping Solutions in Kearney, Missouri.

**NEW! ANNOUNCING**

## GREENE COUNTY 2019 PLAT BOOK

*Sponsored by Greene County MU Extension*

**LANDOWNER & AERIAL VIEW MAPS**

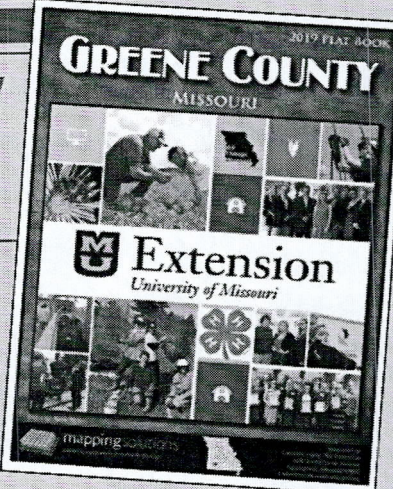
**ON SALE NOW!**

Greene County MU Extension  
2400 South Scenic Avenue  
Springfield, Missouri 65807  
(417) 881-8909

**WIN A FREE WALL MAP OR SMART MAP!**

**THERE ARE 2 CHANCES TO WIN:**

1. Stop by the Greene County MU Extension office above for more info.
2. Like "Mapping Solutions" on Facebook and find your county's post



Visit [mappingsolutionsgis.com](http://mappingsolutionsgis.com) for plat books, wall maps, digital products, custom maps and more!



## Briefs

### Neighboring and Fear are Incompatible This Season

Much of these news is about human evil. When we see these, it begins to create a low-grade fear and impacts how we think about others. This type of thinking is toxic when it comes to our neighboring relationships.

I remember having a neighbor who I did not know. He was a single man and he lived down the street. He was incredibly shy.

Then one day, I was walking down to the corner, and he happened to be out mowing his lawn and I just said, "Hey."

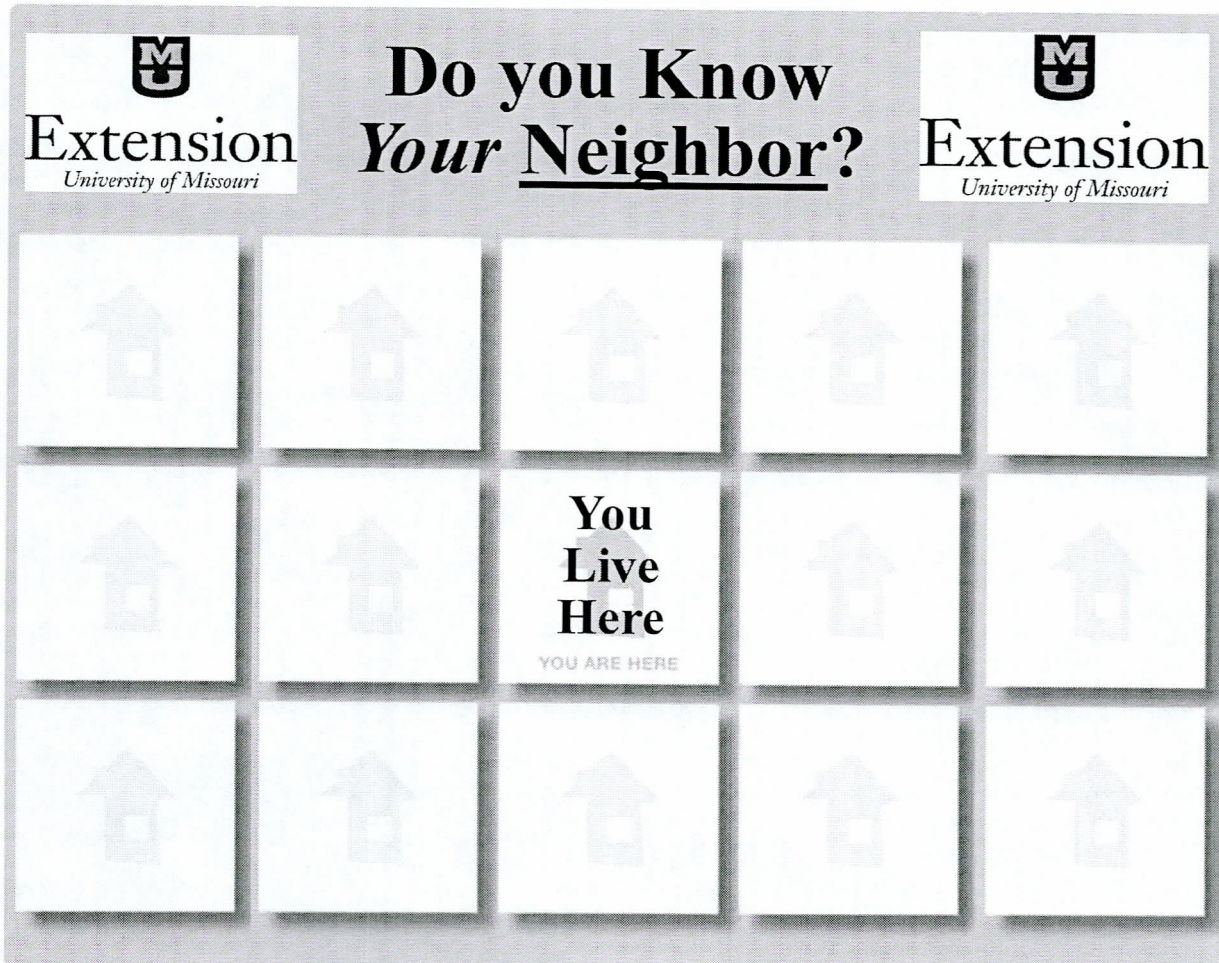
We stopped and had that awkward moment. Then we talked a little bit. I came to understand, he was a widower and didn't have any family in our state. He was lonely.

He was dying for something of depth, for a real relationship. All of those assumptions that I had made had prevented that from happening. I think that is true for a lot of us.

We look around at these different people and we build roadblocks. I want to encourage you to question these assumptions. Spend time with people who you might not normally choose to spend time with.

The genius of this principle of getting to know your neighbor is it brings people closer together and it builds trust and opportunities to work together for the improvement of your community.

This season, use this chart to learn and remember the names of your neighbors. For more information on neighboring, contact David Burton at (417) 881-8909 or [bur-tond@missouri.edu](mailto:bur-tond@missouri.edu).





### Successful Towns are Accepting of New Ideas

The future is coming at us fast and towns stuck in the past are putting themselves at risk of being run over. There is a way to predict whether your town will survive or not. Research from Iowa State University shows that the key factor is openness to new ideas. Small towns that are open to new ideas will be the best positioned to thrive no matter what change comes their way.

How do you make your town more open to new ideas? There are three parts to making your rural community more idea friendly.

First, gather your crowd. It doesn't do any good if you are the only person in town open to new ideas. You are going to need a crowd of people. The crowd here is not like a mob with pitchforks or a crowd of people watching a train wreck. It is crowd committed to the future of your town, a crowd of people with positive intent.

You gather a crowd with a big vision. Start a public discussion about the kind of town you want. You are planting a flag on your big idea so others can be attracted to join your crowd.

You can take actions like talking to people about the big vision, posting on social networks, showing public appreciation for others, giving awards for people who try new things, and welcoming newcomers.

Second, you build connections. You need to connect your people so they become more than just a crowd, they become a network. To make your people even more capable, you connect them with resources and training.

You can take actions like holding networking or social events. You can help create shared workspaces like coworking, maker spaces,

#### David Burton

County Engagement Specialist  
HQ: Greene County  
Tel: (417) 881-8909  
burtond@missouri.edu



shared arts studios or business incubators, so participants get a chance to connect with others like them. You can also build connections outside your local network. Bring in outside resource people to provide training or information. Connect aspiring artists or entrepreneurs with the resources that exist outside your town.

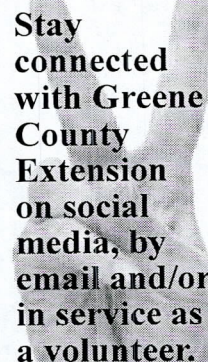
Third, you must take small steps. You and the crowd accomplish the vision through small steps. When you start by taking small steps you make it possible for more people to be involved and cut down the scale of the vision from huge and scary to small and doable. You also make it easier to fail (and learn) at a small scale rather than crash and burn with a huge effort all at once.

Test your big idea in small ways and celebrate the successes.

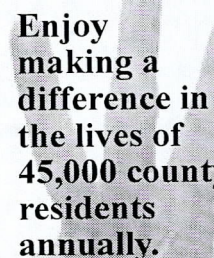
### Donating to Greene County Extension is as Easy As:



**Donate on the Greene County Extension website by mail or in person.**



**Stay connected with Greene County Extension on social media, by email and/or in service as a volunteer.**



**Enjoy making a difference in the lives of 45,000 county residents annually.**

#### University of Missouri Extension in Greene County

Located inside the Botanical Center  
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Tel: (417) 881-8909 | Email: [greeneco@missouri.edu](mailto:greeneco@missouri.edu) | Online at <http://extension.missouri.edu/greene>



## Briefs

### Agronomy Report From Tim Schnakenberg

Springfield Grazing School – On Oct. 16, I spoke on forage quality, growth and species and assist with the pasture allocation exercise in Springfield and Bois D Arc. 50 people participated.

Fescue Toxicosis Information Support – Ash Grove Vo-Ag Student – Prepared information for an Ash Grove Vo-Ag student Daniel Elliott for essay on fescue toxicosis.

Soil and Forage Analysis - Signed off on soil test recommendations and gave educational advice on tests for Stone, Taney Christian, Barry, Lawrence and Greene counties.

Farm Visits / Consultations – Answered phone calls, texts and emails from local producers and met with producers in my office. I received numerous calls on issues with frost on sudangrass and Johnsongrass, late forage planting and whether or not to harvest a late crop of alfalfa. Conducted farm visits regarding poor forage production issues in pastures, pasture stand evaluation and fertility management in forages. Information requests averaged around 4-6 per day.

EPA Special Initiative Meeting – EPA is developing a new educational initiative in Greene County and has asked extension to partner with them. I will be assisting in helping to create short public service announcements regarding pesticide use in our area. A meeting was held in Springfield on Nov. 1.

Strike Force Meeting Facilitation – On Oct. 16 I assisted in facilitating the final Strike Force meeting in Springfield. Strike Force is a special project that addresses poverty in rural America. Amy Patillo, David Burton, Patrick Byers and Kelly McGowan have worked on this project in our region.

#### Tim Schnakenberg

Agronomy specialist  
HQ: Stone County  
Tel: (417) 357-6812  
schnakenbergc@missouri.edu



#### Karla Deaver

4-H Youth specialist  
HQ: Lawrence County  
Tel: (417) 466-3102  
deaverk@missouri.edu



### Our 4-H Club Needs a Community Service Project

Community service and service learning are some of my favorite things about 4-H! There are so many great ways for us to give back to those in our communities.

Here are a few ideas:

- ☐ Interview elders and write stories about the history of your community.
- ☐ Hold a fundraiser to obtain books for your school or community library
- ☐ Make fleece blankets and donate them to shelters, police stations, or fire stations.
- ☐ Help elderly neighbors mow the lawn, pull weeds, shovel snow, etc
- ☐ Visit retirement centers or nursing homes to talk, play board games, or participate in other activities with seniors.
- ☐ Make cards and personally deliver to hospital patients (children, veterans, families).
- ☐ Take the lead on introducing or expanding a recycling program in your school, park, fairgrounds, or community.
- ☐ Help cook and serve meals at a homeless center or shelter.
- ☐ Make weighted blankets and donate them to a school for children with special needs
- ☐ Write letters to those in the military, the elderly, and others



## Extension Council

### MINUTES OF THE UNIVERSITY EXTENSION COUNCIL OF GREENE COUNTY

**Date:** Monday, October 28, 2019

**Place:** Springfield-Greene County Botanical Center, 2400 S Scenic Ave, Springfield.

**Attendees:** Larry Adams, Tony Ahart, Morgan Ash, Harold Bengsch, Karen Dowdy, Tyler Gunlock, Ann Hall, Marissa Hayward, Joseph Hoffman, Scott Smith, Rick Stenberg and Jason Whitesell. 4-H Representative = Lauren Waterman

The meeting was called to order at 12:02 pm, by Council Chair, Jason Whitesell, who welcomed those in attendance, and the Pledge of Allegiance was recited. Secretary Morgan Ash called roll and it was determined that a quorum was present.

Consent Agenda: A motion was made by Ann Hall and was seconded by Rick Stenberg, to approve the Consent Agenda including the September meeting minutes, and the September Treasurer's report and bills to be paid for the month. Motion to approve passed by unanimous vote.

**Staff Reports:** Please see and share the Reaching Out Report in your packet.

Please welcome Amber Allen, the new Human Development Specialist.

Amy Patillo shared information about the new labor workforce development team. The strike force grant is in the last year for the program. A focus group was held at Millsap Farms and many contacts were made, with the help of David Burton's social media skills.

Justin Kastning is teaching a for credit class now with character educational curriculum for 8-18 year olds. The Halloween party went well last week and a Veteran's Day project will serve a meal to homeless Veterans. The 4-H Juvenile Justice program is going to be replicated Calloway County.

Kelly McGowan reported that the farmers networking and mentoring events are going very well and are proving very popular. They will continue through June.

Maggie Black wants your soil tests!

Marti Wood is teaching a lot of evening classes and classes at Preferred Family Healthcare. She is also working in three residential men's homes and at the Pregnancy Care Center for the 20th year. She is also teaching classes at the Life House Crisis Maternity Home.

Sherri Hull has classes at several elementary schools and also adult classes at Salvation Army and the Weller Neighborhood Produce Distribution.

**Council Youth Representative Report:** The Halloween party went well. The state forage meeting was at the university in September. There is a trip in April being planned for Northwest Arkansas. November 2nd is a recognition dinner and November 9th there is a regional bonfire for all Southwest Missouri 4-Hers.

**Unfinished Business/Committee Reports:**

**Plat Books:** The deadline for the plat books has been pushed back several times. David Burton was last told mid-October. We have a contract but we have not committed any money to it. This is still a good money making opportunity.

**Mizzou Alternative Break:** November 1-3rd projects will be at YMCA, food distribution at Salvation Army and a project at the Gathering Tree.

**Mizzou Art On The Move:** The event has been moved to February at the Botanical Center.

**New Business:**

**Council and Campus Agreement:** An annual agreement to formalize the partnership for travel, funding and the Youth Specialist position. It is a cost savings for Greene County Council on travel funds.

Morgan Ash moved to sign the agree-

### **Program Calendar Online**

**The most up-to-date list of  
reported upcoming**

**MU Extension programs in Greene County  
is available online at [http://  
extension.missouri.edu/greene](http://extension.missouri.edu/greene)**

*Calendar visible on right side of page.*



## Extension Council

ment and Joseph Hoffman seconded the motion. Motion approved by unanimous vote.

**Election Committee:** Nominations for council seat vacancies are needed. The necessary forms are in the packet. At the November meeting, nominations will be approved. In December, notices will be published and in January the election will be held.

**Budget & Personnel Committees:** These committees will meet in November.

**Campus Fund Gift Proposal:** Financial gifts given to the University of Missouri and are designated for Greene County. Several proposals have been submitted with investments to make with the distribution of funds. The gift fund has been accruing interest for 30 years. Seven proposals have been received for \$10,000.00. There is a push to spend funds in the account or put the funds into endowment. We will discuss further at November meeting.

**Monthly Recognition Awards:** Mike Laferno was awarded the Squealing Pig Award this month for all of his volunteer time as the Tiger Ambassador.

**Educational Program:** Kelsa Ferguson has worked for Extension for 7 months. She passed around a list of classes that she is qualified to teach. She teaches Cooking Matters at Central Assembly. She would be available to teach any of the listed classes. Most are part of a series of classes. She teaches Chronic Disease Manage-

ment and Diabetes Management at Mercy and at senior centers. She teaches at the Juvenile Justice Center Youth Academy with Justin Kastning. She also gets requests for one-time presentations for other topics that she does on her own.

**Mike Laferno**, as Tiger Ambassador, promotes Mizzou athletics. He shared current Mizzou athletic highlights, including that the volleyball team is ranked 25th. Basketball is starting, cross country is ranked 8th for men and 5th for women. Help is needed promoting sales of tickets and sponsorships. He is available to speak to groups. There is a corporate spirit program for which he must have at least 10 companies signed up per year. A Mizzou flag, posters and some tickets are sent to businesses who register with their email locally. Yard signs are always available to help promote Mizzou athletics. There is a website for the MU Ambassadors Club. It is being rebuilt, but please sign up for the 2 times per month newsletter.

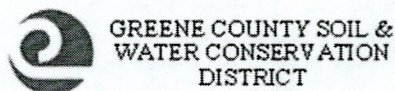
Rick Stenberg moved to adjourn the meeting at 1:01 pm and Joseph Hoffman seconded the motion. The idea passed unanimously.

**Respectfully submitted by Morgan Ash**

## “Presenting Sponsors” for Greene County Extension

These partners have contributed an annual sum in support of local MU Extension programs and services in four impact areas: agriculture & environment, youth & families, business & community development, nutrition & health.

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# Extension

*University of Missouri*



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*Inside the Springfield Botanical Center*

**2400 S. Scenic Ave.**

**Springfield, Mo. 65807**

**Office open Monday-Friday  
8 a.m. to 4 p.m.**

A fee of \$30 per  
sample applies.

For more info call (417) 881-8909 or see "soil testing central" online at  
<http://extension.missouri.edu/greene> for details and how-to videos.



## MU Extension Staff Headquartered in Greene County



### Kelly McGowan

Horticulture Specialist  
*mcgowank@missouri.edu*

Started: 2012

**Job responsibilities:** I coordinate the Core Training for the Greene County Master Gardeners, assist the Master Gardener chapter, and also develop and plan educational opportunities and events for the public.



### David Burton

County Engagement in  
Community Development  
*burtond@missouri.edu*

Started: 2001

**Job responsibilities:** Engages through leadership development, neighboring, heritage tourism, art on the move, and media relations. Works with council to fund and administer the office and to plan local programs.



### Amber Allen

Human Development

Started: October 2019

**Responsibilities:** Programs that focus on the improvement of families and senior adults.

### Vacant

Open Office



### Kelsa Ferguson

Nutrition Specialist

Started: February 2019

**Responsibilities:** Nutrition and health education programs including classes on chronic disease management, food preservation and more.

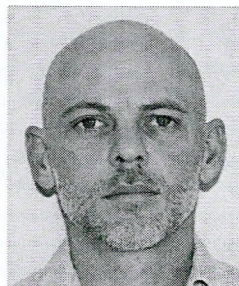


### Amy Patillo

Workforce Development  
*patilloa@missouri.edu*

Started: November 2011

**Responsibilities:** Workforce development, leadership and community development programming for businesses, government agencies and nonprofits and leading local foods grants.



### Justin Kastning

4-H Youth Associate

Started: January 7, 2019

**Job responsibilities:** Develop and expand current 4-H programming in the county and grow new clubs with a primary focus on 4-H programming at Greene County Youth Academy.



### Maggie Black

Office Manager

Started: May 2015

Maggie manages office financials, soil tests, event registrations, council relations, and customer service of all types including canner testing.



## MU Extension Staff Serving Greene County



**Sherri Hull**  
Nutrition  
Associate  
Joined 2008



**M. Dickensheet**  
Nutrition  
Associate  
Joined 2018



**Marty Wood**  
Nutrition  
Associate  
Joined 2000



**Myrna Stark**  
FNEP Program  
Manager



**Terri Fossett**  
Program director  
Joined 2000

**Family Nutrition Education Program**  
2160 W. Chesterfield Blvd. F200, Springfield, Mo  
Tel: 417-886-2059

## Southwest Region Directors Office

1845 S. National, Ste. 100,  
Springfield, Mo.  
Tel: (417) 865-0707



**Jay Chism**, Regional  
Director, email:  
chismj@missouri.edu



**Sarah Grubaugh**,  
Assistant,  
email: Grub-  
aughS@missouri.edu

### Karla Deaver

4-H Youth specialist  
HQ: Lawrence County  
Tel: (417) 466-3102  
deaverk@missouri.edu



### Andy McCorkill

Livestock specialist  
HQ: Laclede County  
Tel: (417) 532-7126  
mccorkilla@missouri.edu



### Tim Schnakenberg

Agronomy specialist  
HQ: Stone County  
Tel: (417) 357-6812  
schnakenbergc@missouri.edu



### Patrick Byers

Commercial Horticulture  
HQ: Webster County  
Tel: (417) 859-2044  
byerspl@missouri.edu



### Reagan Bluel

Dairy Specialist  
HQ: Barry County  
Tel: (417) 847-3161  
BluelRJ@missouri.edu



### Kyle Whittaker

Ag and Environment  
HQ: Webster County  
Tel: (417) 859-2044  
kyle.whittaker@missouri.edu



### Sarah Havens

Natural Resources specialist  
HQ: Laclede County  
Tel: (573) 458-6260  
havenss@missouri.edu



### Dr. Pam Duitsman

Community Development  
HQ: Christian County  
Tel: (417) 581-3558  
duitsmanp@missouri.edu



## Missouri Procurement Technical Assistance Center

At Missouri State  
405 N Jefferson  
Springfield, MO  
417-837-2612  
waldoaj@missouri.edu



**Allen Waldo**



#### Contact:

- Chrystal Irons
- Lance Coffman
- Sandra Smart



**Irons**



**Smart**



**Coffman**

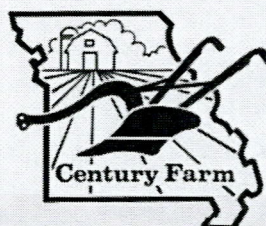
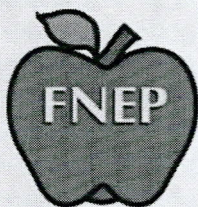
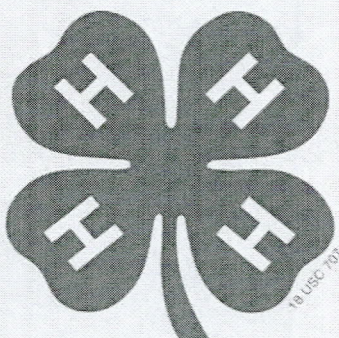
Robert W. Plaster Free Enterprise Center, 405 N. Jefferson Ave., Springfield  
| 417-837-2617 | <https://sbtde.missouristate.edu/>

Online at <http://extension.missouri.edu/greene>



# We are this and a whole lot more!

*Local, research-based and affordable programs.*



## Soil Testing Services Available

Soil testing every three to four years can improve the production of your garden or field and improve the beauty of your yard. Our specialists review, test and give you specialized recommendations that help protect our environment and save you money. Call our office for details on getting your soil tested.

## About MU Extension in Greene County:

Since 1914, Greene County and area residents have sought help from MU Extension in areas related to agriculture, gardening, 4-H youth, nutrition, families, business and community development. MU Extension programs focus on the high-priority needs of Missourians to improve lives, communities and economies with relevant, responsive and reliable educational solutions. Each county extension center, with oversight by elected and appointed citizens, is your local link to practical education. Our local office is located inside the Springfield Botanical Center.



### Greene County MU Extension

*Office located inside the Springfield-  
Greene County Botanical Center*

2400 S. Scenic Ave., Springfield, Mo. 65807  
Tel: (417) 881-8909 | burtond@missouri.edu

#### Office hours:

Monday - Friday \* 8 a.m. to 4:00 p.m.

<http://extension.missouri.edu/greene>






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## INTEROFFICE MEMORANDUM

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**TO:** Greene County Commission  
**FROM:** Rick Artman, Highway Administrator   
**SUBJECT:** November Monthly Report  
**DATE:** 12/02/2019

### OPERATIONS:

The maintenance crews have been involved in routine activities including the following:

#### **DISTRICT 1 CREW**

- Shoulder improvements were completed on FR 83.
- Crews installed a new culvert drainage pipe on FR 136.
- Repairs were completed on the driveway approach on Moreland Court.
- Crews completed 'mill and fill' operations on FR 140, FR 164, and FR 178.
- Road repairs were completed on Woodfield.
- Crews responded to the winter weather event by placing salt on hills, intersections and bridges.
- Other tasks for the month included: trash and animal removal, street sweeping, inspections and maintenance of equipment, etc.

#### **DISTRICT 2 CREW**

- The Brush crew removed a large "downed" oak tree from a property at Pearson Creek Lane. The crew also removed a large tree from the right of way on N FR 225. The Brush crew responded to requests of service at the following locations: FR 102, FR 132 and FR 199.
- Rigged the trucks in preparation of a winter weather event on Veteran's Day. Several crew members were called-in on Veteran's Day to deal with the frozen precipitation. Crews went out the following day to finish the removal process. The plow trucks were then washed, inspected and repaired as needed to make them ready for the next winter event.



- Crews completed driveway repairs at the following locations: N FR 177, FR 133, and a driveway approach on FR 167. Crews replaced a drainage pipe across FR 68 west of FR 223.
- Hot mix patching was completed at the following locations: FR 68, FR 193, FR 194, FR 148 and Brandy Wine Trail.
- Other tasks for the month included: vehicle inspections and repair, mowing the right of way, trash and animal removal, street sweeping, etc.

## **COUNTY-WIDE MAINTENANCE CREW**

- **Pipe Installation**  
District I
  - FR 39
- **Edging Repairs**  
District I
  - FR 25 = 1.0 mile
  - FR 39 = 0.3 miles
- **Miscellaneous**
  - Crews performed regular "Toolbox Talks".
  - Crews responded to winter weather event, used 248 tons of salt.
  - Cleaned and inspected equipment.

## **SPECIAL PROJECTS CREW - BOX CULVERTS/BRIDGE MAINTENANCE**

- The crew repaired soft spots on FR 33 between FR 84 and FR 94 and hauled fill material from the Fair Grove property to build slopes on the west side at the railroad crossing.
- Crew members responded to the snow and ice event on Veteran's Day. Following the clean-up, the equipment was washed and inspected for the next storm.
- Box #197253401 - Replaced double metal culverts on FR 197 between FR 52 and "dead end" FR 52. Crew also replaced a driveway drainage pipe on FR 197, south of dead end FR 52.



## **SPECIAL PROJECTS CREW** cont'd:

### **Bridge Maintenance**

- Repairs were made at the approach joints on Bridge #06501591. Cleaned and hauled off material at bridges #13202361 and bridge #0360189.

### **TRAFFIC CONTROL**

- Set out traffic counters and collected speed and volume data at various locations.
- Crews performed routine sign maintenance work and made necessary repairs to damaged signs due to high winds.
- The Striping Crew striped **31 miles** of roadway this month.
- Set up detours for work zones and placed portable speed display boards at various locations.
- Crews performed vegetation control around signs.

### **SAFETY**

- Vehicle Accidents
  - Sheriff = 2                      Highway = 1
  - General Services = 0              Reportable Injuries = 1
  - Near Hits = 0
- Random drug testing was performed per DOT requirements.
- Work zone audits were conducted at various locations.
- All crews performed "Toolbox Talks".

### **ENGINEERING AND INSPECTION**

**Barrington Ave. Bridge over South Branch Creek (New Bridge) Project.** Project has been awarded to *Hartman & Company, Inc., Springfield, MO*. Hartman anticipates beginning construction winter 2019 – 2020.

#### **Farm Road 17 Bridge #0170008 Replacement Project**

The project was awarded to *Hartman & Company of Springfield*. Work has begun and clearing and grubbing is completed as well as some of the grading work. Erosion control items have been installed. Both end bents were formed and poured the last week of November.



**Farm Road 48 Box Culverts #048141501 Replacement Project over Sugar Creek**

The project has been awarded to Hunter-Chase & Associates. The contracts are in the process of being executed.

Right of way inspections for utilities, drive entrances and all other construction improvements within the right-of-way continues to be active. The intensity of subdivision construction activities has slowed from summertime levels and the activity of new building permits has remained steady.

**ASPHALT/HOT MIX/MICRO SEAL**

District I and District II completed as of 10/31/19 with a total of 100 miles.





# November Monthly Report

EXB

## Noteworthy Accomplishments:

- Hosted and taught EOC Management and Operations class (several staff attended this State mandated course)
- Hired Municipal Planning Specialist
- Staff participated in the Region D Functional Exercise (Cyber-Threat)

## Administrative

- Met with Budget Office to discuss 2020 budget
- Attended Campus Security meeting
- Met with Auditors Office to discuss Executime software configuration for OEM
- Met with Drury University representatives to discuss emergency management program
- Participated in accreditation review of the Mercy emergency management program
- Met with Commission regarding 2020 OEM budget
- Attended TRS Technical Committee meeting
- Attended Trunked Radio System (TRS) Board meeting
- Conducted Orientation for new Deputy Director

## Operations

- Coordinated public safety response to Bass Pro Marathon
- Conducted monthly outdoor warning siren test: No Siren Issues Noted

## Planning

- Attended Traffic Incident Management Subcommittee meeting
- Provided EOP planning and orientation training to Fair Grove City Council
- Received signed EOP Commission Promulgation Statement
- Developed position guidebook for Municipality Planning position
- Completed Springfield Public School EOP updates
- Provided EMD orientation for Stafford City Administrator
- Attended 9-1-1 Advisory Board meeting
- Attended After Action Meeting for Bass Pro Marathon
- Held community forum open house for Mitigation Plan update
- Continued update of Mitigation Plan
- Completed update of Emergency Operations Plan (EOP)
- Completed EMAP Webinar regarding on-site assessments

## Community Outreach:

- Met with representative Billy Long's office and provided PSC tour
- Provided PSC tour to Leadership Springfield
- Provided PSC tour to MSU Nursing Students
- Provided EOC operations orientation tour to two Springfield Fire Battalion Chief Candidates

## Partner Relationships:

- Provided liaison coordination for Bass Pro Marathon
- Participated in LEPC Executive Committee meeting
- Met with leadership of Civil Air Patrol Composite Squadron regarding partnership opportunities





# November Monthly Report

- Attended Gold Wing Event Steering Committee Meeting

## **Education, Training, & Exercises:**

- Continued Operations Section Chief Duties: WOP Reports, Special Events List
- Represented OEM at Traffic Incident Management Subcommittee meeting
- Performed Monthly Maintenance on EOC
- Participated in MODOT Full Scale Exercise
- Completed HMEP Grant Requests
- Continued development of EOC Exercise AAR

## **Logistics and Technology:**

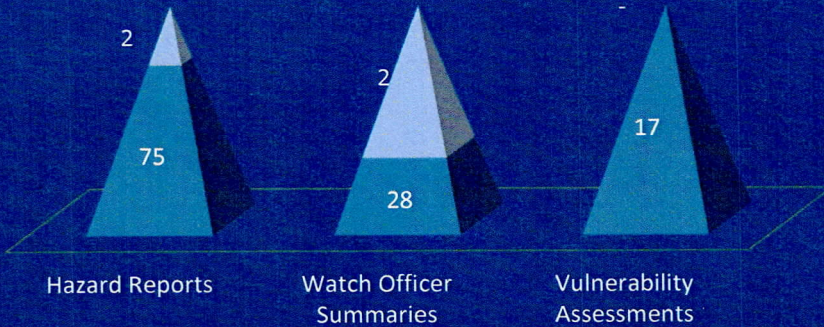
- Worked with programmers to enhance OEM website
- Installed HDMI upgrades to all EOC Operations Floor computers
- Worked with IS to refresh select staff computers in addition to select desktops throughout the PSC
- Cancelled contract for Sprint phone cache due to high recurring costs
- Replaced two of four switches due to being non-Windows 10 compatible



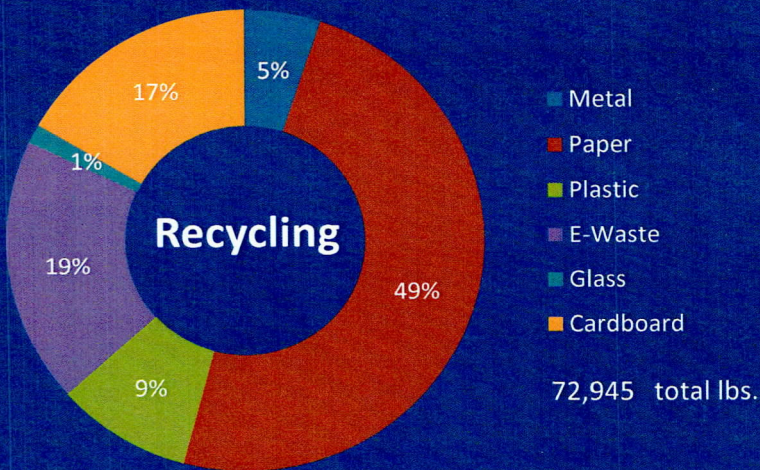
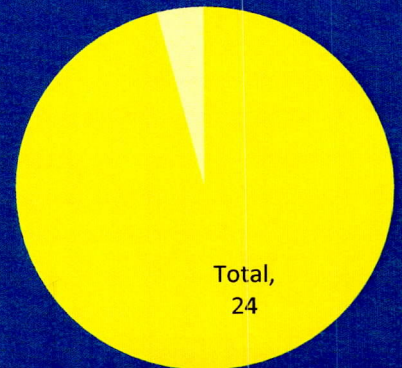
# OEM November Year-to-Date Summary

## Risk Assessments

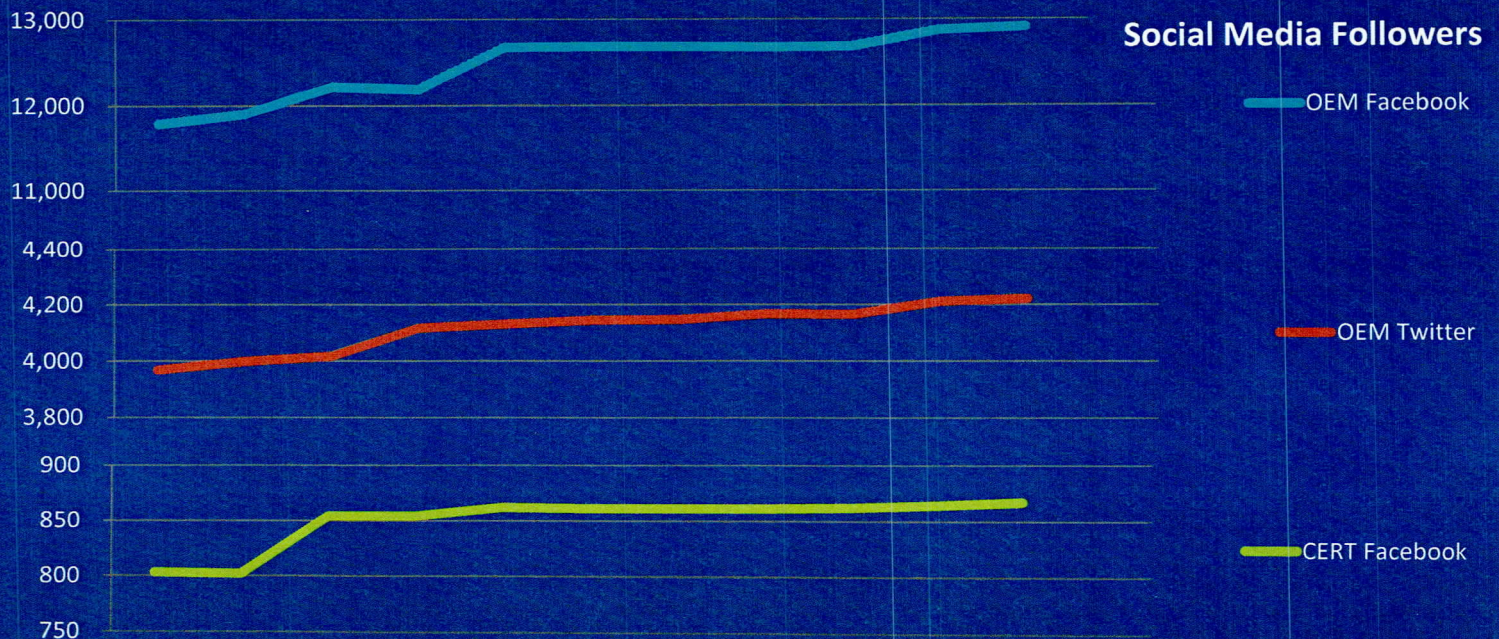
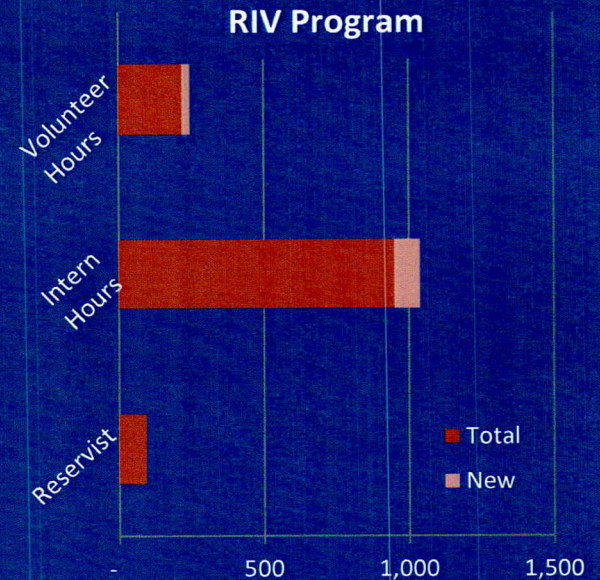
■ Total ■ New



## CERT Membership



## RIV Program









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**GREENE COUNTY PLANNING & ZONING**  
**COMMISSION REPORT BETWEEN 11/01/2019 AND 11/30/2019**

| <b>FEE CATEGORY</b>                             | <b>MONTH</b>        | <b>YEAR TO DATE</b>  |
|---|---------------------|----------------------|
| ADMIN. SUBDIVISION                              | \$ 1,500.00         | \$ 21,800.00         |
| ADMIN. VARIANCE                                 | \$ -                | \$ 600.00            |
| ADVERTISING                                     | \$ 250.00           | \$ 3,150.00          |
| ANNUAL INSPECTION                               | \$ -                | \$ 2,750.00          |
| BOARD OF ADJUSTMENT                             | \$ -                | \$ 19,550.00         |
| BOOKS   | \$ -                | \$ 20.00             |
| COPIES  | \$ -                | \$ 9.50              |
| COUNTY ROAD MAP                                 | \$ -                | \$ 6.00              |
| COVENANTS                                       | \$ -                | \$ 537.00            |
| FINAL PLAT                                      | \$ -                | \$ 11,940.00         |
| FINAL PLAT INSPECTION FEE                       | \$ 11,632.50        | \$ 115,120.00        |
| FLOODPLAIN PERMIT                               | \$ -                | \$ 250.00            |
| GIS   | \$ -                | \$ -                 |
| GRADE PERMIT                                    | \$ 700.00           | \$ 5,800.00          |
| HIGHWAY FEES                                    | \$ 3,382.50         | \$ 39,667.50         |
| HOME OCCUPATION                                 | \$ -                | \$ 1,500.00          |
| PLAT EXTENTION                                  | \$ -                | \$ 4,500.00          |
| POSTAGE   | \$ 425.00           | \$ 4,851.50          |
| PRELIMINARY PLAT                                | \$ 700.00           | \$ 9,440.00          |
| RECORDING FEES                                  | \$ 399.00           | \$ 7,061.00          |
| REPLAT  | \$ -                | \$ 11,260.00         |
| REZONING  | \$ 3,800.00         | \$ 30,400.00         |
| SEMINARS  | \$ 800.00           | \$ 1,520.00          |
| SIDEWALK DIST. 1                                | \$ -                | \$ -                 |
| SIDEWALK DIST. 2                                | \$ -                | \$ -                 |
| SIDEWALK DIST. 2                                | \$ -                | \$ 15,740.62         |
| SIDEWALK DIST. 4                                | \$ -                | \$ 35,501.20         |
| SKETCH PLAT                                     | \$ 860.00           | \$ 8,020.00          |
| STREET SIGNS                                    | \$ 1,734.37         | \$ 13,955.97         |
| SUBDIV. VARIANCE                                | \$ -                | \$ -                 |
| VACATION  | \$ -                | \$ 500.00            |
| ZONING ROAD MAP                                 | \$ -                | \$ -                 |
| <b>TOTALS</b>                                   | <b>\$ 26,183.37</b> | <b>\$ 365,450.29</b> |
| <b>BUILDING CHECKLISTS &amp; ZONING REVIEWS</b> | <b>\$ 1,800.00</b>  | <b>\$ 26,545.00</b>  |

*\*Collected by Building Regulations Dept\**

|                            |                             |               | MONTH         | Y-T-D        |
|----------------------------|-----------------------------|---------------|---------------|--------------|
| Subdivision Approvals:     | Final Plats                 |               | 6             | 28           |
|                            | Number of Lots              |               | 40            | 418          |
|                            |                             |               |               |              |
|                            | Preliminary Plats           |               | 1             | 9            |
|                            | Number of Lots              |               | 10            | 601          |
|                            |                             |               |               |              |
|                            | Administrative Subdivisions |               | 5             | 39           |
|                            | Number of Lots              |               | 12            | 89           |
| <u>Zoning Cases:</u>       | <u>Approved</u>             | <u>Denied</u> | <u>Tabled</u> | <u>Y-T-D</u> |
| Board of Zoning Adjustment | 3                           | 0             | 2             | 23           |
| County Commission          | 6                           | 0             | 0             | 38           |

|  |               |
|--|---------------|
| <b>Fees Collected for Highway Dept. as of November 30, 2019</b>                | \$ 39,667.50  |
| <b>Fees Collected for Street Signs &amp; Sidewalks as of November 30, 2019</b> | \$ 65,197.79  |
| <b>Fees Collected for General Revenue as of November 30, 2019</b>              | \$ 287,130.00 |



**BUILDING REGULATIONS DIVISION  
REPORT TO THE GREENE COUNTY COMMISSION  
Reporting Dates - 11/01/2019 to 11/30/2019**

| <b>BUILDING CONSTRUCTION</b>               | <b>NOVEMBER, 2019</b> | <b>Y.T.D.</b>           |
|--|-----------------------|-------------------------|
| SINGLE FAMILY                              | 41                    | 359                     |
| MULTI-FAMILY                               | 0                     | 10                      |
| ACCESSORY BLDG                             | 30                    | 289                     |
| RESIDENTIAL REMODEL                        | 6                     | 56                      |
| COMMERCIAL PERMITS                         | 4                     | 68                      |
| RESIDENTIAL ADDITION                       | 2                     | 71                      |
| MISCELLANEOUS                              | 57                    | 623                     |
| MANUFACTURED HOMES                         | 1                     | 66                      |
| <b>TOTAL CONSTRUCTION PERMITS</b>          | <b>141</b>            | <b>1542</b>             |
| <b>REVENUE COLLECTED</b>                   | <b>NOVEMBER, 2019</b> | <b>Y.T.D.</b>           |
| BUILDING                                   | \$13,867.00           | \$220,009.00            |
| ELECTRIC                                   | \$6,709.00            | \$90,519.00             |
| PLUMBING                                   | \$4,369.00            | \$68,414.00             |
| MECHANICAL                                 | \$4,609.00            | \$69,364.00             |
| ON-SITE WASTEWATER SYSTEMS                 | \$1,620.00            | \$19,620.00             |
| <b>SUBTOTAL</b>                            | <b>\$31,174.00</b>    | <b>\$467,926.00</b>     |
| <b>OTHER REVENUE COLLECTED</b>             | <b>NOVEMBER, 2019</b> | <b>Y.T.D</b>            |
| ZONING CERTIFICATES                        | \$1,800.00            | \$20,670.00             |
| ZONING REVIEWS                             | \$625.00              | \$6,500.00              |
| MISCELLANEOUS                              | \$7,525.00            | \$79,350.00             |
| BUIDING APPEALS REQUEST                    | \$225.00              | \$225.00                |
| BUILDING PLAN REVIEW                       | \$2,402.00            | \$34,086.00             |
| DRIVEWAY                                   | \$1,360.00            | \$9,240.00              |
| <b>SUBTOTAL</b>                            | <b>\$13,937.00</b>    | <b>\$150,071.00</b>     |
| <b>TOTAL REVENUE COLLECTED</b>             | <b>\$45,111.00</b>    | <b>\$617,997.00</b>     |
| <b>REVENUE COLLECTED YEAR TO DATE</b>      |                       |                         |
| REVENUE COLLECTED FOR BUILDING REGULATIONS |                       | \$581,587.00            |
| REVENUE COLLETED FOR PLANNING & ZONING     |                       | \$27,170.00             |
| REVENUE COLLECTED FOR COUNTY HIGHWAY       |                       | \$9,240.00              |
| <b>ESTIMATED COST OF CONSTRUCTION</b>      | <b>NOVEMBER, 2019</b> | <b>Y.T.D.</b>           |
|  | <b>\$7,315,008.00</b> | <b>\$176,548,135.48</b> |